



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000025138

2. Name of Corporation NEW ENGLAND FARM WORKERS' COUNCIL, INC.

3. State of Incorporation

State: CT

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624190

4. Principal Office Address

No. and Street: 1628-1640 MAIN STREET - 4TH

City or Town: SPRINGFIELD

State: MA Zip: 01103 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EMPLOYMENT AND TRAINING FOR MIGRANT FARM WORKERS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	DANIEL KNAPIK	43 E. SILVER STREET WESTFIELD, MA 01085 USA
TREASURER	BETH CHAGUE	87 COMMONWEALTH AVE PITTSFIELD, MA 01201 USA
CLERK	JORGE COLON	10 BEAUMONT AVENUE CHICOPEE, MA 01013 USA
VICE PRESIDENT	JOSE CLAUDIO	100 CLAYTON AVENUE SPRINGFIELD, MA 01107 USA
DIRECTOR	PEDRO SANCHEZ	43 S BROOK LANE AGAWAM, MA 01001 USA
DIRECTOR	JONATHAN ALICEA	67 YALE STREET LUDLOW, MA 01056 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

THOMAS A. HANLEY, ESQ. ONE WEST EXCHANGE STREET, 3RD FLOOR PROVIDENCE , RI
02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of June, 2025 at 3:15:03 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DANIEL KNAPIK
Signature of Authorized Person

Form No. 631
Revised 09/07

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