RI SOS Filing Number: 202574055350 Date: 6/2/2025 7:14:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$35.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

<b>Non-Profit</b>	Corpo	oration
<b>Articles of</b>	Incor	poration

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

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The name of the corporation is Caring Path Training Academy

### **ARTICLE II**

The period of its duration is X Perpetual

### **ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

## TEACHING AND TRAINING

## **ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

## ATTACHMENT TO ARTICLES OF INCORPORATION FOR CARING PATH TRAINING ACADEMY

THE FOLLOWING LANGUAGE RELATES TO THE CORPORATION'S TAX-EXEMPT STATUS AND

IS NOT A

STATEMENT OF PURPOSES AND POWERS.

SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND

SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS

THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR

THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

NO PART OF THE NET EARNINGS OF THE CORPORATION SHALL INURE TO THE

**BENEFIT** 

OF, OR BE

DISTRIBUTABLE TO ITS MEMBERS, TRUSTEES, OFFICERS, OR OTHER PRIVATE

PERSONS,

**EXCEPT THAT THE** 

CORPORATION SHALL BE AUTHORIZED AND EMPOWERED TO PAY REASONABLE COMPENSATION FOR SERVICES

RENDERED AND TO MAKE PAYMENTS AND DISTRIBUTIONS IN FURTHERANCE OF THE

PURPOSES SET FORTH IN THE

PURPOSE CLAUSE. NO SUBSTANTIAL PART OF THE ACTIVITIES OF THE

**CORPORATION** 

SHALL BE THE CARRYING ON

OF PROPAGANDA OR OTHERWISE ATTEMPTING TO INFLUENCE LEGISLATION AND THE

**CORPORATION SHALL NOT** 

PARTICIPATE IN, OR INTERVENE IN (INCLUDING THE PUBLISHING OR

**DISTRIBUTION** 

OF STATEMENTS) ANY

<u>POLITICAL CAMPAIGN ON BEHALF OF OR IN OPPOSITION TO ANY CANDIDATE</u> FOR

PUBLIC OFFICE.

NOTWITHSTANDING ANY OTHER PROVISION OF THESE ARTICLES, THE

**CORPORATION** 

SHALL NOT CARRY ON ANY

OTHER ACTIVITIES NOT PERMITTED TO BE CARRIED ON (A) BY A CORPORATION EXEMPT

**FROM FEDERAL** 

INCOME TAX UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE

**CORRESPONDING SECTION** 

OF ANY FUTURE FEDERAL TAX CODE, OR (B) BY A CORPORATION,

**CONTRIBUTIONS TO** 

WHICH ARE DEDUCTIBLE

UNDER SECTION 170(C)(2) OF THE INTERNAL REVENUE CODE, OR THE

**CORRESPONDING** 

**SECTION OF ANY** 

FUTURE FEDERAL TAX CODE.

 $\underline{\text{UPON THE DISSOLUTION OF THE CORPORATION, ASSETS SHALL BE DISTRIBUTED}}_{FOR}$ 

ONE OR MORE

EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 50L(C)(3) OF THE

**INTERNAL** 

REVENUE CODE, OR THE

CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL

GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC

PURPOSE. ANY

**SUCH ASSETS NOT SO** 

<u>DISPOSED OF SHALL BE DISPOSED OF BY A COURT OF COMPETENT JURISDICTION</u>
OF

THE COUNTY IN WHICH

THE PRINCIPAL OFFICE OF THE CORPORATION IS THEN LOCATED, EXCLUSIVELY FOR

SUCH PURPOSES OR TO SUCH

ORGANIZATION OR ORGANIZATIONS, AS SAID COURT SHALL DETERMINE,

**WHICH ARE** 

ORGANIZED AND OPERATED

EXCLUSIVELY FOR SUCH PURPOSES.

#### **ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 135 ATWOOD AVE STE 2

City or Town: CRANSTON State: RI Zip: 02920

The name of its initial registered agent at such address is  $\underline{TATIANA\ ECOLASTICO}$ 

### **ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is  $\underline{3}$  and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	TATIANA ECOLASTICO	135 ATWOOD AVE STE 2 CRANSTON, RI 02920 USA
DIRECTOR	IVEL PARRA	135 ATWOOD AVE STE 2 CRANSTON, RI 02920 US
DIRECTOR	BLANCA RINCON	135 ATWOOD AVE CRANSTON, RI 02920 USA

### **ARTICLE VII**

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	TATIANA ECOLASTICO	135 ATWOOD AVE STE 2 CRANSTON, RI 02920 USA

### **ARTICLE VIII**

Date when corporate existence is to begin

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 2 Day of June, 2025 at 7:15:07 PM by the incorporator(s).** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

Enter signature(s) below. TATIANA ECOLASTICO

Form No. 200 Revised 09/07

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

June 02, 2025 07:14 PM

Gregg M. Amore Secretary of State

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