



**State of Rhode Island**  
**Department of State - Business Services Division**

SOS 12

Annual Report for the year: 2025

## Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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BUS SVCS DIV.

2025 MAY 30 P 3:11

|                                                                                                                                                                                                                    |                 |                                                                                                                                                                                                                  |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Entity ID Number<br><b>486527</b>                                                                                                                                                                               |                 | 2. Exact name of the Corporation<br><b>Burrillville Farmers' Market Association, Inc.</b>                                                                                                                        |                        |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                   |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>Nonprofit farmers market promoting local agriculture, farm products, artisan goods, and land preservation in Burrillville.</b> |                        |
| 4. NAICS Code<br><b>445230</b>                                                                                                                                                                                     |                 |                                                                                                                                                                                                                  |                        |
| 6. Principal Office Address<br><b>PO Box 215</b>                                                                                                                                                                   |                 | City<br><b>Pascoag</b>                                                                                                                                                                                           | State<br><b>RI</b>     |
|                                                                                                                                                                                                                    |                 | Zip<br><b>02859</b>                                                                                                                                                                                              |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                 |                                                                                                                                                                                                                  |                        |
| President Name <b>Tammy D'Amato</b>                                                                                                                                                                                |                 | Vice-President Name <b>Steven D'Amato</b>                                                                                                                                                                        |                        |
| Street Address <b>844 Sherman Farm Rd.</b>                                                                                                                                                                         |                 | Street Address <b>844 Sherman Farm Rd.</b>                                                                                                                                                                       |                        |
| City <b>Harrisville</b>                                                                                                                                                                                            | State <b>RI</b> | City <b>Harrisville</b>                                                                                                                                                                                          | State <b>RI</b>        |
| Zip <b>02830</b>                                                                                                                                                                                                   |                 | Zip <b>02830</b>                                                                                                                                                                                                 |                        |
| Secretary Name <b>Sheila Bibeault</b>                                                                                                                                                                              |                 | Treasurer Name <b>Khaelan Tucker</b>                                                                                                                                                                             |                        |
| Street Address <b>254 Warner Ln.</b>                                                                                                                                                                               |                 | Street Address <b>60 Ironmine Rd.</b>                                                                                                                                                                            |                        |
| City <b>Pascoag</b>                                                                                                                                                                                                | State <b>RI</b> | City <b>Harrisville</b>                                                                                                                                                                                          | State <b>RI</b>        |
| Zip <b>02859</b>                                                                                                                                                                                                   |                 | Zip <b>02830</b>                                                                                                                                                                                                 |                        |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                                                                                                  |                        |
| Director Name <b>Destiny Sincavage</b>                                                                                                                                                                             |                 | Director Name <b>Paul Roselli</b>                                                                                                                                                                                |                        |
| Street Address <b>60 Ironmine Rd.</b>                                                                                                                                                                              |                 | Street Address <b>Maureen Circle</b>                                                                                                                                                                             |                        |
| City <b>Harrisville</b>                                                                                                                                                                                            | State <b>RI</b> | City <b>Mapleville</b>                                                                                                                                                                                           | State <b>RI</b>        |
| Zip <b>02830</b>                                                                                                                                                                                                   |                 | Zip <b>02839</b>                                                                                                                                                                                                 |                        |
| Director Name <b>Katie Cole</b>                                                                                                                                                                                    |                 | Director Name                                                                                                                                                                                                    |                        |
| Street Address <b>39 Kearns Rd.</b>                                                                                                                                                                                |                 | Street Address                                                                                                                                                                                                   |                        |
| City <b>Chepachet</b>                                                                                                                                                                                              | State <b>RI</b> | City                                                                                                                                                                                                             | State                  |
| Zip <b>02814</b>                                                                                                                                                                                                   |                 | Zip                                                                                                                                                                                                              |                        |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                 |                                                                                                                                                                                                                  |                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                                                                                                                                  |                        |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>                                         |                 |                                                                                                                                                                                                                  |                        |
| Name of Officer/Authorized Representative<br><b>Khaelan Tucker, Treasurer &amp; Market Manager</b>                                                                                                                 |                 |                                                                                                                                                                                                                  | Date<br><b>5/24/25</b> |
| Signature of Officer/Authorized Representative<br>                                                                               |                 |                                                                                                                                                                                                                  |                        |

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## MAIL TO:

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