



State of Rhode Island
Department of State - Business Services Division

REC'D RIDOS BSD
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Annual Report for the year: 2025
Non-Profit Corporation

- Filing period: February 1 - May 1
→ Filing Fee \$20.00
→ Penalty Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <u>000029050</u>		2. Exact name of the Corporation <u>The Parish of St. James</u>	
3. State of Incorporation <u>RHODE ISLAND</u>		5. Brief description of the character of business conducted in Rhode Island <u>EPISCOPAL CHURCH</u>	
4. NAICS Code <u>813110</u>			
6. Principal Office Address <u>474 FRUITHILL AVENUE</u>		City <u>NORTH PROVIDENCE</u>	State <u>RI</u>
		Zip <u>02911</u>	
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>SARAH ROCCHIO</u>		Vice-President Name <u>PETER BAK</u>	
Street Address <u>14 LYNDBURST AVE</u>		Street Address <u>450 ATLANTIC AVE</u>	
City <u>PROVIDENCE</u>	State <u>RI</u>	City <u>WARWICK</u>	State <u>RI</u>
Zip <u>02908</u>		Zip <u>02888</u>	
Secretary Name <u>MICHAEL HUTTO</u>		Treasurer Name <u>VIRGINIA BERNSTEIN</u>	
Street Address <u>139 BORDEN AVE</u>		Street Address <u>98 ARDMORE AVE</u>	
City <u>JOHNSTON</u>	State <u>RI</u>	City <u>PROVIDENCE</u>	State <u>RI</u>
Zip <u>02909</u>		Zip <u>02908</u>	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors Check the box to indicate an attachment ☐			
Director Name <u>LOUISE ELY</u>		Director Name <u>MADELEINE ECHEVARRIA</u>	
Street Address <u>225 NELSON STREET</u>		Street Address <u>27 HOMWOOD AVE</u>	
City <u>PROVIDENCE</u>	State <u>RI</u>	City <u>NORTH PROVIDENCE</u>	State <u>RI</u>
Zip <u>02908</u>		Zip <u>02911</u>	
Director Name <u>DONNA GUEVREMONT</u>		Director Name	
Street Address <u>17 JOHN STREET</u>		Street Address	
City <u>WARWICK</u>	State <u>RI</u>	City	State
Zip <u>02889</u>		Zip	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>			
Name of Officer/Authorized Representative <u>VIRGINIA BERNSTEIN</u>			Date <u>6/2/25</u>
Signature of Officer/Authorized Representative <u>Virginia Bernstein</u>			

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

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BY LKS 3687