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## State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2023 **Non-Profit Corporation** 

→ Filing period: February 1 - May 1 → Filing Fee: \$20.00

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→ Penalty: Additional \$25.00 fee if form is not filed by May 31.							
1. Entity ID Number 1695262	L.	2. Exact name of the Corporation GIVE HOPE MINISTRIES INC					
3. State of Incorporation RHODE ISLAND  4. NAICS Code	5. Brief description of the character of business conducted in Rhode Island The organization engages in charitable and humanitarian activities by providing a range of social, economic, and cultural services, including scientific and spiritual programs, to enhance the quality of life for people.						
6. Principal Office Address			City	State	Zip		
10 Wendi Dr.			North Providence	RI	02911		
7. List ALL officers (names and addresses)  Check the box to indicate an attachment							
President Name SAMUEL ASARE			Vice-President Name ELLEN P. WEBLEY				
Street Address 10 WENDI DR			Street Address 10 WENDI DR				
City NORTH	State RI	<sup>Zip</sup> 02911	City NORTH	State RI	Zip 02911		
Secretary Name ELLEN P. WEBLEY			Treasurer Name FRANCISCA ASARE				
Street Address 10 WENDI DR		Street Address 10 WENDI DR					
City N.PROVIDENCE	State RI	<sup>Zip</sup> 02911	City N. PROVIDENCE	State RI	Zip 02911		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment							
Director Name SAMUEL ASARE			Director Name ELLEN P. WEBLEY				
Street Address 10 WENDI DR			Street Address 10 WENDI DR				
City N. PROVIDENCE	State RI	<sup>Zip</sup> 02911	City N. PROVIDENCE	State RI	Zip 02911		
Director Name FRANCISCA ASARE			Director Name CHUCK GILBERT				
Street Address 10 WENDI DR			Street Address 44 DAVIS CIRCLE				
City N. PROVIDENCE	State RI	<sup>Zip</sup> 02911	City WARWICK	Slate RI	Zip 02886		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee							
Name of Officer/Authorized Representative SAMUEL ASARE				Date JUNE 4, 2025			
Signature of Officer/Authorized Rep	resentative						
Samue)				FILED			

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ni.gov

