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State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2022 **Non-Profit Corporation**

→ Filing period February 1 - May 1

→ Filing Fee: \$20.00

-> Penalty. Additional \$25 00 fee if form is not filed by May 31

,	To the trace mea by	may or:				
1 Entity ID Number 1695262	2. Exact name of the Corporation GIVE HOPE MINISTRIES INC					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
RHODE ISLAND	The organization engages in charitable and humanitarian activities by providing a range of social, economic, and cultural services, including					
4. NAICS Code	scientific and spiritual programs, to enhance the quality of life for people.					
624190						
6. Principal Office Address			City	State	Zıp	
10 Wendi Dr.			North Providence	Ri	02911	
7. List ALL officers (names and add	lresses)	Check the	box to indicate an a	ttachment		
President Name SAMUEL ASAI	RE	Vice-President Name ELLEN P. WEBLEY				
Street Address 10 WENDI DR			Street Address 10 WENDI DR			
City N. PROVIDENCE	State RI	^{Zip} 02911	City N. PROVIDENCE	State RI	Zip U2911	
Secretary Name ELLEN P. WEBLEY			Treasurer Name FRANCISCA ASARE			
Street Address 10 WENDI DR			Street Address 10 WENDI DR			
City N.PROVIDENCE	State RI	^{Zip} 02911	City N. PROVIDENCE	State RI	02911	
8. List ALL directors (names and addresses) RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name SAMUEL ASAR	E	Director Name ELLEN P. WEBLEY				
Street Address 10 WENDI DR			Street Address 10 WENDI DR			
City N. PROVIDENCE	State RI	^{Zip} 02911	City N. PROVIDENCE	State RI	Zip UZ911	
Director Name FRANCISCA A	ASARE	Director Name CHUCK GILBERT				
Street Address 10 WENDI DR			Street Address 44 DAVIS CIRCLE			
City N. PROVIDENCE	State RI	^{Zip} 02911	City WARWICK	State RI	02886	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filling Form 641						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Representative				Date		
SAMUEL ASARE				JUNE 4, 2025		
Signature of Officer/Authonzed Representative FILED						
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MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040