



State of Rhode Island  
Department of State - Business Services Division

FILED

Annual Report for the year: 2025  
Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

JUN 12 2025  
BY State

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                            |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. Entity ID Number<br><u>000041619</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><u>New Age Industries, Inc.</u>                                                        |                                  |
| 3. Principal Office Address<br><u>30 Sherwood Drive</u>                                                                                                                                                                                                                                                                                                                                                                                                          |                    | City<br><u>Hope</u>                                                                                                        | State<br><u>RI</u>               |
| 4. NAICS Code<br><u>531110</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><u>Property development and management.</u> |                                  |
| 5. State of Incorporation<br><u>RI</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                            |                                  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                            |                                  |
| President Name<br><u>Ann E. Imperatore</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Vice-President Name<br><u>Same</u>                                                                                         |                                  |
| Street Address<br><u>30 Sherwood Drive</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Street Address                                                                                                             |                                  |
| City<br><u>Hope</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br><u>RI</u> | Zip<br><u>02831</u>                                                                                                        |                                  |
| Secretary Name<br><u>Same</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Treasurer Name<br><u>Same</u>                                                                                              |                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Street Address                                                                                                             |                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                        |                                  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                            |                                  |
| Director Name<br><u>Ann E. Imperatore</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | Director Name<br><u>Same</u>                                                                                               |                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Street Address                                                                                                             |                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                        |                                  |
| Director Name<br><u>Same</u>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | Director Name<br><u>Same</u>                                                                                               |                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Street Address                                                                                                             |                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                        |                                  |
| 9. Shares Authorized<br>This information is currently of record in the Department of State. <u>300 shares</u><br>Changes require an additional filing. <u>No Par value</u>                                                                                                                                                                                                                                                                                       |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>      |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | NUMBER OF SHARES<br><u>150</u>                                                                                             | CLASS/SERIES<br><u>Common</u>    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                            | PAR VALUE<br><u>No par value</u> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><u>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</u> |                    |                                                                                                                            |                                  |
| Name of Authorized Representative<br><u>Ann E. Imperatore / President</u>                                                                                                                                                                                                                                                                                                                                                                                        |                    | Date<br><u>3/30/25</u>                                                                                                     |                                  |
| Signature of Authorized Representative<br><u>Ann E. Imperatore</u>                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                                                                                            |                                  |

MAIL TO:

Vision of Business Services  
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