



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1. Entity ID Number<br><u>000138014</u>                                                                                                                                                                            |                    | 2. Exact name of the Corporation<br><u>City of Christ International Church</u>                                                                               |                           |
| 3. State of Incorporation<br><u>Rhode Island</u>                                                                                                                                                                   |                    | 5. Brief description of the character of business conducted in Rhode Island<br><u>Church - Serving the Community with a spiritual and empowering purpose</u> |                           |
| 4. NAICS Code<br><u>818110</u>                                                                                                                                                                                     |                    | <u>Teaching Christian Values and Principles</u>                                                                                                              |                           |
| 6. Principal Office Address<br><u>92 Broad Street</u>                                                                                                                                                              |                    | City<br><u>Cumberland</u>                                                                                                                                    | State<br><u>RI</u>        |
|                                                                                                                                                                                                                    |                    | Zip<br><u>02864</u>                                                                                                                                          |                           |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                    |                                                                                                                                                              |                           |
| President Name<br><u>AUGUSTINE A. MAKOR</u>                                                                                                                                                                        |                    | Vice-President Name                                                                                                                                          |                           |
| Street Address<br><u>397 East Ave.</u>                                                                                                                                                                             |                    | Street Address                                                                                                                                               |                           |
| City<br><u>Pawtucket</u>                                                                                                                                                                                           | State<br><u>RI</u> | Zip<br><u>02860</u>                                                                                                                                          |                           |
| Secretary Name<br><u>Paul J. Chagnon</u>                                                                                                                                                                           |                    | Treasurer Name<br><u>GEORGIA J. DUNCAN</u>                                                                                                                   |                           |
| Street Address<br><u>18 Coyle Ave 3rd Flr.</u>                                                                                                                                                                     |                    | Street Address<br><u>161 Whitford Ave</u>                                                                                                                    |                           |
| City<br><u>Pawtucket</u>                                                                                                                                                                                           | State<br><u>RI</u> | Zip<br><u>02860</u>                                                                                                                                          | City<br><u>Providence</u> |
|                                                                                                                                                                                                                    |                    |                                                                                                                                                              | State<br><u>RI</u>        |
|                                                                                                                                                                                                                    |                    |                                                                                                                                                              | Zip<br><u>02908</u>       |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                                                                                                                                              |                           |
| Director Name<br><u>MARIA A. DODS</u>                                                                                                                                                                              |                    | Director Name<br><u>AUGUSTINE DUNCAN, Sr.</u>                                                                                                                |                           |
| Street Address<br><u>1611 Pennington Rd.</u>                                                                                                                                                                       |                    | Street Address<br><u>161 Whitford Ave</u>                                                                                                                    |                           |
| City<br><u>Philadelphia</u>                                                                                                                                                                                        | State<br><u>PA</u> | Zip<br><u>19151</u>                                                                                                                                          | City<br><u>Providence</u> |
|                                                                                                                                                                                                                    |                    |                                                                                                                                                              | State<br><u>RI</u>        |
|                                                                                                                                                                                                                    |                    |                                                                                                                                                              | Zip<br><u>02908</u>       |
| Director Name<br><u>Henry K. Wennie</u>                                                                                                                                                                            |                    | Director Name                                                                                                                                                |                           |
| Street Address<br><u>57 Hilton St.</u>                                                                                                                                                                             |                    | Street Address                                                                                                                                               |                           |
| City<br><u>Pawtucket</u>                                                                                                                                                                                           | State<br><u>RI</u> | Zip<br><u>02860</u>                                                                                                                                          | City                      |
|                                                                                                                                                                                                                    |                    |                                                                                                                                                              | State                     |
|                                                                                                                                                                                                                    |                    |                                                                                                                                                              | Zip                       |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                    |                                                                                                                                                              |                           |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                    |                                                                                                                                                              |                           |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</small>                                  |                    |                                                                                                                                                              |                           |
| Name of Officer/Authorized Representative<br><u>GEORGIA J. DUNCAN</u>                                                                                                                                              |                    |                                                                                                                                                              | Date<br><u>6-5-25</u>     |
| Signature of Officer/Authorized Representative<br><u>Georgia J. Duncan</u>                                                                                                                                         |                    |                                                                                                                                                              |                           |

FILED

MAIL TO:

Division of Business Services

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