RI SOS Filing Number: 202574150910 Date: 6/6/2025 10:20:00 AM



## State of Rhode Island Office of the Secretary of State

Fee: \$310.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Corporation Application for Certificate of Authority

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

#### **SECTION I**

The name of the corporation is **SOLACE** Collective Inc.

#### **SECTION II**

It is incorporated under the laws of State: <u>DE</u> Country: <u>USA</u>

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

#### **SECTION III**

The name, if different, which it elects to use in Rhode Island:

(a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR(b) if the corporation proposes to qualify and transact business under a different name, list that name:

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

SECTION IV

The date of its incorporation is 5/29/2025

and the period of its duration is X Perpetual

**SECTION V** 

The location of its principal office is

No. and Street: <u>5 SPRING HOUSE LN</u>

City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

**SECTION VI** 

The address of its proposed registered office in Rhode Island is

No. and Street: 5 SPRING HOUSE LN

City or Town: CUMBERLAND State: RI Zip: 02864

and the name of its proposed registered agent in Rhode Island at that address is  ${\color{blue} {AIDAN\ TURNER}}$ 

#### **SECTION VII**

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are: <u>DESIGN OF SENSORY-FRIENDLY CLOTHING AND ANY OTHER LAWFUL ACT OR ACTIVITY</u>

FOR

### WHICH CORPORATIONS MAY BE ORGANIZED UNDER THE GENERAL LAWS OF RHODE ISLAND.

### **SECTION VIII**

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	AIDAN TURNER	5 SPRING HOUSE LN CUMBERLAND, RI 02864 USA	

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	AIDAN TURNER	5 SPRING HOUSE LN CUMBERLAND, RI 02864 USA

#### **SECTION IX**

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares  Num of Shares	
STK			\$0.0001	30,000,000.00

**Signed this 6 Day of June, 2025 at 10:21:47 AM by the officers(s).** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.

### By AIDAN TURNER

Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07

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I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE

OF DELAWARE, DO HEREBY CERTIFY "SOLACE COLLECTIVE INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF JUNE, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SOLACE COLLECTIVE INC." WAS INCORPORATED ON THE TWENTY-NINTH DAY OF MAY,

A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

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10211055 8300 SR# 20252951675

You may verify this certificate online at corp.delaware.gov/authver.shtml

Charuni Patibanda-Sanchez, Secretary of State
Authentication: 203852707

C. G. Sanchez

Date: 06-04-25

RI SOS Filing Number: 202574150910 Date: 6/6/2025 10:20:00 AM



I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

June 06, 2025 10:20 AM

Gregg M. Amore Secretary of State

Treg M. Coure

