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## State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2025

**Non-Profit Corporation** 

-> Filing period: February 1 - May 1

→ Filing Fee: \$20.00

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→ Penalty Additional \$25.00 fee if	form is not filed by	/ May 31.					
1. Entity ID Number	2. Exact name of the Corporation						
001707014	Renew No	Renew New England Alliance					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
RI	Research and education to protect and improve the natural environment						
4. NAICS Code	and advance economic and racial equity.						
813319							
6. Principal Office Address			City	State	Zip		
91 Williams St			Providence	RI	02906		
7. List ALL officers (names and add	Check th	e box to indicate an a	ittachment				
President Name Mariama White	e-Hammond		Vice-President Name				
Street Address 62 Romsey St. Unit 3			Street Address				
<sup>City</sup> Dorchester	State MA	<sup>Zip</sup> 02125	City	State	Zip		
Secretary Name Vivek Maru			Treasurer Name Kevin Simowitz				
Street Address 1224 W St. NW			Street Address 235 Brighton Ave.				
<sup>City</sup> Washington	State DC	<sup>Zip</sup> 20009	City Portland	State ME	Zip 04102		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment							
Director Name Vivek Maru			Director Name Matthew Brown				
Street Address 1224 W St. NW			Street Address 91 Williams St.				
<sup>City</sup> Washington	State DC	<sup>Zip</sup> 20009	City Providence	State RI	Zip		
Director Name Mariama White-	-Hammond		Director Name				
Street Address 62 Romsey St. Unite 3			Street Address				
<sup>City</sup> Dorchester	State MA	<sup>Zip</sup> 02125	City	State	Zip		
		•	of State is accurate. Changes require				
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Representative				Date			
Matthew Brown		6/3/2025					
Signature of Officer/Authorized Rep	resentative						

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED 4:09P

JUN 06 2025

