

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

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→ Penalty: Additional \$25.00 fee if	form is not filed by	May 31.				
1. Entity ID Number	2. Exact name of the Corporation					
001707014	Renew New England Alliance					
3. State of Incorporation	5. Brief description	5. Brief description of the character of business conducted in Rhode Island				
RI	Research ar	nd education f	to protect and improve the r	natural enviror	ıment	
4. NAICS Code	and advance economic and racial equity.					
813319		•				
6. Principal Office Address	Principal Office Address			State	Zip	
91 Williams Street	91 Williams Street			RI	02906	
7. List ALL officers (names and add	Iresses)		Check the	e box to indicate an a	ttachment	
President Name Mariama White-Hammond			Vice-President Name	Vice-President Name		
Street Address 62 Romsey St. Unit 3			Street Address	Street Address		
^{City} Dorchester	State MA	^{Zip} 02125	City	State	Zip	
Secretary Name Vivek Maru			Treasurer Name Kevin Simowit	z		
Street Address 1224 W St. NW	1		Street Address 235 Brighton A	Street Address 235 Brighton Ave.		
^{City} Washington	State DC	^{Zip} 20009	^{City} Portland	State ME	Zip 04102	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name Vivek Maru				Director Name Matthew Brown		
Street Address 1224 W St. NW			Street Address 91 Williams St.	Street Address 91 Williams St.		
City Washington	State DC	^{Zip} 20009	^{City} Providence	State RI	Zip	
Director Name Mariama White-Hammond			Director Name	Director Name		
Street Address 62 Romsey St. I			Street Address	Street Address		
City Dorchester	State MA	^{Zıp} 02125	City	State	Zip	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President. Vice-President. Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee						
Name of Officer/Authorized Representative				Date		
Matthew Brown				6/3/2025		
Signature of Officer/Authorized Repr	resentative					

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUN 0 6 2025

