



**State of Rhode Island**  
**Department of State - Business Services Division**

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 25 JUN 9 PM 4:08:06

## Articles of Incorporation

DOMESTIC Non-Profit Corporation

→ Filing Fee: \$35.00

The undersigned, acting as incorporator(s) of a corporation under RIGL 7-6-34, adopt(s) the following Articles of Incorporation for such corporation:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| 1. The name of the corporation is:<br><b>Blue Robotics Lab, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                       |
| 2. The period of its duration is: <b>CHECK ONE BOX ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                       |
| <input checked="" type="checkbox"/> Perpetual (on-going)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                       |
| <input type="checkbox"/> Date certain for dissolution _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                       |
| 3. The specific purpose or purposes for which the corporation is organized are:<br>Serve as a marine tech innovation hub bringing together companies, institutions, and individuals engaged in robotics research, education, product design, and commercialization, promoting economic growth and raising awareness about the robotics industry, providing entrepreneurs and startups with the workspace, resources, programming, and connections needed to develop, prototype, test, and commercialize their products and solutions, and engage in any other lawful activity. |                           |                       |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                       |
| 4. Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these Articles of Incorporation for the regulation of the internal affairs of the corporation are:                                                                                                                                                                                                                                                                                                                                                                         |                           |                       |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                       |
| 5. Name and address of the initial registered agent/office in Rhode Island is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                       |
| Agent Name <b>Frederick C. Stachura</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                       |
| Street Address ( <u>NOT</u> a P.O. Box) <b>4089 Main Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                       |
| City <b>Tiverton</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State <b>RHODE ISLAND</b> | Zip Code <b>02878</b> |

**MAIL TO:**

**Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: [www.sos.ri.gov](http://www.sos.ri.gov)

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**JUN 09 2025**



**BY 8WBX9**

6. The number of the initial Board of Directors of the Corporation is 5 (not less than 3 directors) and the names and address of the persons who are to serve as the initial directors are:

| NAME                 | ADDRESS                                  |
|----------------------|------------------------------------------|
| Thomas Ryden         | 55 River Road, Pepperell, MA 01463       |
| Joseph M. Brito, Jr. | 161 Poppasquash Road, Bristol RI 02809   |
| David E. Ford        | 11 Burton Street, Bristol, RI 02809      |
| Edward J. Cox II     | 32 Lorraine Street, Barrington, RI 02806 |

Check the box to indicate an attachment ☒

7. The name and address of each incorporator is:

| NAME                  | ADDRESS                                  |
|-----------------------|------------------------------------------|
| Frederick C. Stachura | 4089 Main Road, Tiverton, RI 02878       |
| Joseph M. Brito, Jr.  | 161 Poppasquash Road, Bristol, RI 02809  |
| Edward J. Cox II      | 32 Lorraine Street, Barrington, RI 02806 |
|                       |                                          |

Check the box to indicate an attachment ☐

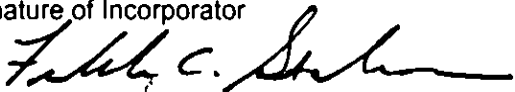
8. Date when these Articles of Incorporation will be effective: **CHECK ONE BOX ONLY**

☒ Date received (Upon filing)

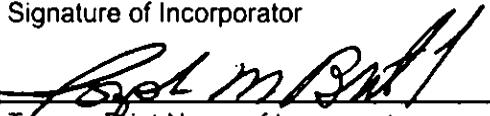
☐ Later effective date (Date must be no more than 30 days from the date of filing) \_\_\_\_\_

9. Under penalty of perjury, I/we declare and affirm that I/we have examined these Articles of Incorporation, including any accompanying attachments, and that all statements contained herein are true and correct.

|                                                             |                    |
|-------------------------------------------------------------|--------------------|
| Type or Print Name of Incorporator<br>Frederick C. Stachura | Date<br>06/09/2025 |
|-------------------------------------------------------------|--------------------|

Signature of Incorporator  


|                                                            |                    |
|------------------------------------------------------------|--------------------|
| Type or Print Name of Incorporator<br>Joseph M. Brito, Jr. | Date<br>06/09/2025 |
|------------------------------------------------------------|--------------------|

Signature of Incorporator  


|                                                        |                    |
|--------------------------------------------------------|--------------------|
| Type or Print Name of Incorporator<br>Edward J. Cox II | Date<br>06/09/2025 |
|--------------------------------------------------------|--------------------|

Signature of Incorporator  


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Department of State - Business Services Division

Articles of Incorporation  
DOMESTIC Non-Profit Corporation

**Attachment**

6. The number of the initial Board of Directors of the Corporation is \_\_5\_\_ (not less than 3 directors) and the names and address of the persons who are to serve as the initial directors are:

Continued:

| NAME                  | ADDRESS                            |
|-----------------------|------------------------------------|
| Frederick C. Stachura | 4089 Main Road, Tiverton, RI 02878 |



State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

June 09, 2025 04:08 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

