



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001718585

2. Name of Corporation Providence Base Ball Association

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 3 PAUL TERRACE

City or Town: TIVERTON

State: RI

Zip: 02878

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE PROVIDENCE BASE BALL ASSOCIATION (PBBA) IS A NON-PROFIT, EDUCATIONAL, AND LIVING HISTORY ORGANIZATION DEDICATED TO PRESERVING AND PROMOTING THE GAME OF BASE BALL AS IT WAS PLAYED DURING ITS FORMATIVE YEARS IN THE MID TO LATE NINETEENTH CENTURY. WE EDUCATE THE PUBLIC ABOUT THE BEGINNINGS OF OUR NATIONAL PASTIME THROUGH LIVING HISTORY BASE BALL GAMES AND EDUCATIONAL PRESENTATIONS TO AREA MUSEUMS, HISTORICAL SOCIETIES, AND LIBRARIES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JON D HENSON	3 PAUL TERRACE TIVERTON, RI 02878 USA
TREASURER	DEAN MICHELINI	19 PERNOKAS DRIVE WOBURN, MA 01801 USA
SECRETARY	MICHEL TAYLOR	43 TYLER ST METHUEN, MA 01844 USA
CEO	BRIAN TRAVERS	0 PARALLEL STREET SALEM, MA 01970 USA
VICE PRESIDENT	JOHN CARLEVALE JR	23 ROOSEVELT AVE HULL, MA 02045 USA
DIRECTOR	BRIAN TRAVERS	0 PARALLEL STREET SALEM, MA 01970 USA
DIRECTOR	CHARLES DRYER	16 FERA ST NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	TIMOTHY NORTON	100 WILLIS AVE SEEKONK, MA 02771 USA
DIRECTOR	JON D HENSON	3 PAUL TERRACE TIVERTON, RI 02878 USA
DIRECTOR	JOHN CARLEVALE JR	23 ROOSEVELT AVENUE HULL, MA 02045 USA
DIRECTOR	DAVID WATSON	36 HYBRID DR CRANSTON, RI 02920 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JON D. HENSON 3 PAUL TERRACE TIVERTON , RI 02878

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of June, 2025 at 8:34:01 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JON D HENSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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