RI SOS Filing Number: 202576256430 Date: 6/25/2025 6:43:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$310.00

Zip: <u>02914</u>

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Corporation

Application for Certificate of Authority

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

The name of the corporation is **Endospan Inc.**

SECTION II

It is incorporated under the laws of State: <u>DE</u> Country: <u>USA</u>

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

SECTION III

The name, if different, which it elects to use in Rhode Island:

- (a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR
- (b) if the corporation proposes to qualify and transact business under a different name, list that name:

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

SECTION IV

The date of its incorporation is 1/2/2020

and the period of its duration is X Perpetual

SECTION V

The location of its principal office is

No. and Street: 1887 WHITNEY MESA DR #9753

HENDERSON State: NV Country: <u>USA</u> City or Town: Zip: <u>89014</u>

SECTION VI

State: RI

The address of its proposed registered office in Rhode Island is

No. and Street: 450 VETERANS MEMORIAL PARKWAY **EAST PROVIDENCE**

and the name of its proposed registered agent in Rhode Island at that address is VCORP AGENT SERVICES, INC.

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

S&M, R&D MEDICAL DEVICE

City or Town:

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name	Address
	First Middle Last Suffix	Address City or Town State Zip Code Country

CEO	KEVIN MAYBERRY	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	AVI LUDOMIRSKI	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	RAFI BEN ARI	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	YOAV SHAKED	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	JEFFREY ELKINS	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	IRIT YANIV	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	DALIA MEGIDDO SHALEV	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	WANG JUNMIN	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CEO	KEVIN MAYBERRY	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	AVI LUDOMIRSKI	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	RAFI BEN ARI	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	YOAV SHAKED	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	JEFFREY ELKINS	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	IRIT YANIV	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	DALIA MEGIDDO SHALEV	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA
DIRECTOR	WANG JUNMIN	1887 WHITNEY MESA DR #9753 HENDERSON, NV 89014 USA

SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

	Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Num of Shares	
ı	CWP		N/A	\$0.0001	1,000.00

Signed this 25 Day of June, 2025 at 6:48:13 AM by the officers(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true as of the date of the electronic filing in compliance with R.I. Gen. Laws § 7-1.

KEVIN MAYBERRY nature of Authorized Officer of the Corporation
 No. 150 led 09/07
 007 - 2025 State of Rhode Island tights Reserved



I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE

OF DELAWARE, DO HEREBY CERTIFY "ENDOSPAN INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-FOURTH DAY OF JUNE, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ENDOSPAN INC."

WAS INCORPORATED ON THE SECOND DAY OF JANUARY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

STANVE OF THE PROPERTY OF THE

7779305 8300 SR# 20253160987

You may verify this certificate online at corp.delaware.gov/authver.shtml

Charuni Patibanda-Sanchez, Secretary of State

C. G. Sanchez

Authentication: 204021843

Date: 06-24-25

RI SOS Filing Number: 202576256430 Date: 6/25/2025 6:43:00 AM



I, GREGG M. AMORE, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

June 25, 2025 06:43 AM

Gregg M. Amore

Secretary of State

Treg M. Coure

