RI SOS Filing Number: 202576311670 Date: 6/26/2025 4:00:00 PM

A D	State of Rhode Island FILED FILED FILED								l,	
Department of State - Business Services Division Annual Report for the year: 2025										
Corporation By 12549										
Filing period: February 1 - May 1										
→ Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31.										
1. Entity ID Number 2. Exact name of the Corporation FOUR CORNERS FOOD GROUP, INC.										
001779518 FOUR CORNERS FOOD GROUP, INC. නී										
3. Principal Office Address City State Zip									(' I	
15 EAS	T ROAD			TIVER			RI		02878	
4. NAICS				of business conducted in Rhode Island						
531120		ACQUIRE, HOLD, OWN, LEASE, IMPROVE, DEVELOP, OPERATE,								
L	State of Incorporation MANAGE, SERVICE, MORTGAGE, ENCUMBER AND SELL REAL RHODE ISLAND									
TKOT.										
7. List ALL officers (names and addresses) President Name					Vice President Name					
8	Ashley.	5. FISC	ner_	7,4	TILIZ	5/AN 3	MA	<u>, er</u>	1	
Street Address 27 WIN SOF				363 PODDASGU			Ash 72d			
City 2	rrington	See T	かっなから	ا کی ا	dol	· ·	202	T	ろうのか	
Secretary I			02000	Treasurer N	Name			}-	vev.	
					Charact Address					
Street Address					Street Address					
City		State	Zip	City			State		Zip	
B. List ALL directors (names and addresses)					Check the box to indicate an attachment					
Director Name Director Name										
Street Address					Street Address					
10					lov.					
City		State	Ζιρ	City			State		Zip	
Director Name			<u> </u>	Director Name						
Street Address					Street Address					
			15.				State Zip			
City		State	Ziọ	City			State		Zip	
	Authorized		10. Shares Issue			Check the box	c to indi		achment PAR VALUE	
This Information is currently of record in the Department of State.			N. MISER OF SE	DAKES	CWP		\$0.0100			
Changes require an additional filing.			S CWF							
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.										
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and										
statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date /										
Ashley S. Fischer - President 6/17/2025									2025	
Signature of Authorized Representative										
L										
****									-	

MAIL TO:
Division of Business Services
148 W. River Street, Projectence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.n.gsv