



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000074814

**2. Name of Corporation** HAITIAN BAPTIST CHURCH OF RHODE ISLAND

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 12 LINCOLN AVENUE

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RELIGIOUS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

|           |                      |                                                  |
|-----------|----------------------|--------------------------------------------------|
| PRESIDENT | MANUEL PERCY         | 10 GREENFIELD ST<br>PAWTUCKET, RI 02861 US       |
| TREASURER | JEAN WILFRID ALTERA  | 31 PRISCILLA AVENUE<br>PROVIDENCE, RI 02909 USA  |
| SECRETARY | MARGUERITE JOLICOEUR | 8 MEADOW AVE<br>NORTH PROVIDENCE, RI 02911 USA   |
| DEACON    | LATEL DULCINE        | 16 WATAUGA AVE<br>NORTH PROVIDENCE, RI 02911 USA |
| DEACON    | HOMERE DORSAINVILLE  | 58 BRANCROFT<br>PROVIDENCE , RI 02909 USA        |
| DIRECTOR  | MARC PAUL DULCINE    | 204 HOME AVE<br>PROVIDENCE, RI 02908 USA         |
| DIRECTOR  | MANUEL PERCY         | 10 GREENFIELD ST<br>PAWTUCKET, RI 02861-2935 USA |
| DIRECTOR  | GABRIEL POGNON       | 301 OHIO AVE<br>PROVIDENCE, RI 02905 USA         |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARGUERITE JOLICOEUR 8 MEADOW AVENUE NORTH PROVIDENCE , RI 02911

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of June, 2025 at 11:26:39 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MANUEL PERCY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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