



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001764510

2. Name of Corporation DR MARLA BIZ PRO CORP

3. Street Address Principal Business Office:

No. and Street: 356 MANTON AVE SUITE 1E

City or Town: PROVIDENCE

State: RI Zip: 02909 Country: USA

4. Business Phone No.

5. State of Incorporation

State: RI

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541613

6. Brief Description of the Character of Business Conducted in Rhode Island

DR. MARLA BIZ PRO CORP IS ESTABLISHED TO PROVIDE PROFESSIONAL BUSINESS CONSULTING, FINANCIAL MANAGEMENT, AND STRATEGIC ADVISORY SERVICES TO ENTREPRENEURS, SMALL BUSINESSES, AND CORPORATE ENTITIES. OUR MISSION IS TO EMPOWER BUSINESS OWNERS WITH THE TOOLS, KNOWLEDGE, AND SUPPORT NEEDED TO

ACHIEVE SUSTAINABLE GROWTH AND OPERATIONAL EXCELLENCE.

THE CORPORATION WILL OFFER A RANGE OF SERVICES, INCLUDING BUT NOT LIMITED TO:

BUSINESS DEVELOPMENT AND STRUCTURING
FINANCIAL PLANNING

TAX STRATEGY AND COMPLIANCE SERVICES

MARKETING AND BRANDING CONSULTANCY

BUSINESS COACHING AND LEADERSHIP TRAINING

DR. MARLA BIZ PRO CORP IS COMMITTED TO FOSTERING ECONOMIC GROWTH BY

PROVIDING HIGH-QUALITY, ETHICAL, AND RESULTS-DRIVEN SERVICES THAT HELP

BUSINESSES SCALE EFFICIENTLY. WE AIM TO CREATE A LASTING IMPACT BY EQUIPPING PROFESSIONALS WITH THE EXPERTISE THEY NEED TO THRIVE IN COMPETITIVE INDUSTRIES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DR MARLA YANICE SABATER	356 MANTON AVE APT 2 PROVIDENCE, RI 02909 USA
TREASURER	DR MARLA YANICE SABATER	356 MANTON AVE APT 2 PROVIDENCE, RI 02909 USA
SECRETARY	DR. MARLA YANICE SABATER	356 MANTON AVE APT 2 PROVIDENCE, RI 02909 USA
DIRECTOR	DR MARLA YANICE SABATER	356 MANTON AVE APT 2 PROVIDENCE, RI 02909 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.0000	1,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 29 Day of June, 2025 at 10:24:05 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DR MARLA YANICE SABATER

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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