



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001725263

2. Name of Corporation SHEKINAH PRAISE AGENCY

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 356 MANTON AVE

SUITE 1D

City or Town: PROVIDENCE

State: RI

Zip: 02909

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE EXEMPT PURPOSES SET FORTH IN SECTION 501(C)(3) ARE CHARITABLE, RELIGIOUS, EDUCATIONAL, SCIENTIFIC, LITERARY, TESTING FOR PUBLIC SAFETY, FOSTERING NATIONAL OR INTERNATIONAL AMATEUR SPORTS COMPETITION, AND PREVENTING CRUELTY TO CHILDREN OR ANIMALS, THE TERM CHARITABLE IS USED IN ITS GENERALLY ACCEPTED LEGAL SENSE AND INCLUDES RELIEF OF THE POOR,

THE
DISTRESSED, OR THE UNDERPRIVILEGED; ADVANCEMENT OF RELIGION;
ADVANCEMENT OF
EDUCATION OR SCIENCE; ERECTING OR MAINTAINING PUBLIC BUILDINGS,
MONUMENTS,
OR WORKS; LESSENING THE BURDENS OF GOVERNMENT; LESSENING
NEIGHBORHHOD
TENSIONS; ELIMINATING PREJUDICE AND DISCRIMINATION; DEFENDING HUMAN
AND
CIVIL RIGHTS SECURED BY LAW; AND COMBATING COMMUNITY
DETERIORATION AND
JUVENILE DELINQUENCY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	DR. MARLA YANICE SABATER	356 MANTON AVE APT 2 PROVIDENCE, RI 02909 USA
DIRECTOR	DR ANGELES MILAGROS BENITEZ-SABATER	1140 SMITH ST PROVIDENCE, RI 02908 USA
DIRECTOR	DR. JULIO ENRIQUE SABATER	1140 SMITH ST PROVIDENCE, RI 02908 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARLA YANICE SABATER 356 MANTON AVENUE, SUITE 3 PROVIDENCE , RI 02909

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2025 at 10:34:05 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DR MARLA YANICE SABATER
Signature of Authorized Person

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