



**State of Rhode Island
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is East Point Owner's Association, Inc.

ARTICLE II

The period of its duration is X Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

THE CORPORATION IS ORGANIZED AND SHALL BE OPERATED EXCLUSIVELY AS A
NONPROFIT
CORPORATION UNDER THE LAWS OF THE STATE OF RHODE ISLAND, INCLUDING
ALL POWERS
CONFERRED BY THE RHODE ISLAND NONPROFIT CORPORATION ACT (R.I. GEN.
LAWS § 7-6-1 ET
SEQ.). THE PRIMARY PURPOSE OF THE CORPORATION IS TO ADMINISTER AND
ENFORCE THE RULES,
REGULATIONS, ARCHITECTURAL GUIDELINES, COVENANTS, AND OTHER
GOVERNING INSTRUMENTS FOR
THE EAST POINT DEVELOPMENT LOCATED IN EAST PROVIDENCE, RHODE
ISLAND, IN ORDER TO
PROMOTE THE ORDERLY, CONSISTENT, AND LAWFUL DEVELOPMENT AND
MAINTENANCE OF ITS
PROPERTIES AND COMMON AREAS. IN FURTHERANCE OF THIS PURPOSE, THE
CORPORATION SHALL
PROVIDE OVERSIGHT OF PROPERTY USE, ENSURE COMPLIANCE WITH
ESTABLISHED GUIDELINES, AND
UNDERTAKE SUCH OTHER LAWFUL ACTIVITIES AS MAY BE NECESSARY OR
APPROPRIATE TO PROTECT
THE BEST INTERESTS OF THE EAST POINT DEVELOPMENT AND ITS RESIDENTS.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: ONE TURKS HEAD PLACE
SUITE 1200
City or Town: PROVIDENCE State: RI Zip: 02903

The name of its initial registered agent at such address is DARROWEVERETT LLP

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	RICHARD P. BACCARI II	10 GREENE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	LINDA MARTEL	10 GREENE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	WILLIAM HERENDEEN	10 GREENE STREET PROVIDENCE, RI 02903 USA

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	JASMINE CARCIERI	ONE TURKS HEAD PLACE, SUITE 1200 PROVIDENCE, RI 02903 USA

ARTICLE VIII

Date when corporate existence is to begin
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 30 Day of June, 2025 at 12:23:11 PM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.
JASMINE CARCIERI

Form No. 200
Revised 09/07

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State of Rhode Island

Department of State | Office of the Secretary of State

Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

June 30, 2025 12:20 PM

A handwritten signature in black ink that reads "Gregg M. Amore". The signature is fluid and cursive.

Gregg M. Amore
Secretary of State

