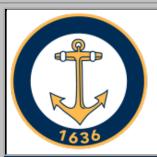
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# State of Rhode Island Office of the Secretary of State

Fee: \$35.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Articles of Incorporation

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

## **ARTICLE I**

The name of the corporation is <u>East Point Owner's Association, Inc.</u>

## **ARTICLE II**

The period of its duration is X Perpetual

#### **ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

 $\underline{\text{THE CORPORATION IS ORGANIZED AND SHALL BE OPERATED EXCLUSIVELY AS A NONPROFIT}$ 

CORPORATION UNDER THE LAWS OF THE STATE OF RHODE ISLAND, INCLUDING ALL POWERS

CONFERRED BY THE RHODE ISLAND NONPROFIT CORPORATION ACT (R.I. GEN. LAWS § 7-6-1 ET

SEQ.). THE PRIMARY PURPOSE OF THE CORPORATION IS TO ADMINISTER AND ENFORCE THE RULES,

REGULATIONS, ARCHITECTURAL GUIDELINES, COVENANTS, AND OTHER GOVERNING INSTRUMENTS FOR

THE EAST POINT DEVELOPMENT LOCATED IN EAST PROVIDENCE, RHODE ISLAND, IN ORDER TO

PROMOTE THE ORDERLY, CONSISTENT, AND LAWFUL DEVELOPMENT AND MAINTENANCE OF ITS

PROPERTIES AND COMMON AREAS. IN FURTHERANCE OF THIS PURPOSE, THE CORPORATION SHALL

PROVIDE OVERSIGHT OF PROPERTY USE, ENSURE COMPLIANCE WITH ESTABLISHED GUIDELINES, AND

<u>UNDERTAKE SUCH OTHER LAWFUL ACTIVITIES AS MAY BE NECESSARY OR APPROPRIATE TO PROTECT</u>

THE BEST INTERESTS OF THE EAST POINT DEVELOPMENT AND ITS RESIDENTS.

## **ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

#### **ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: ONE TURKS HEAD PLACE

**SUITE 1200** 

City or Town: PROVIDENCE State: RI Zip: 02903

The name of its initial registered agent at such address is <u>DARROWEVERETT LLP</u>

#### **ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is  $\underline{3}$  and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	RICHARD P. BACCARI II	10 GREENE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	LINDA MARTEL	10 GREENE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	WILLIAM HERENDEEN	10 GREENE STREET PROVIDENCE, RI 02903 USA

## **ARTICLE VII**

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	JASMINE CARCIERI	ONE TURKS HEAD PLACE, SUITE 1200 PROVIDENCE, RI 02903 USA

### **ARTICLE VIII**

Date when corporate existence is to begin

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 30 Day of June, 2025 at 12:23:11 PM by the incorporator(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

Enter signature(s) below.  JASMINE CARCIERI	
Form No. 200 Revised 09/07	
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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

June 30, 2025 12:20 PM

Gregg M. Amore

Secretary of State

Tregs M. Coure

