



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001773078

2. Name of Corporation Heart and Soul Project

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611610

4. Principal Office Address

No. and Street: 28 RIVER STREET

City or Town: CRANSTON

State: RI

Zip: 02905

Country: US

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROMOTES POSITIVE COMMUNITY CONNECTIONS AND ENHANCES SOCIAL AND EMOTIONAL WELL BEING THROUGH ACCESSIBLE MUSIC MAKING

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	ARLEEN SHERMAN	28 RIVER STREET CRANSTON, RI 02905 USA
DIRECTOR	ARLEEN SHERMAN	28 RIVER STREET CRANSTON, RI 02905 USA
DIRECTOR	DENNIS ROBIDOUX	750 PUTNAM PIKE CHEPACHET, RI 02814 USA
DIRECTOR	JOYCE BERNAU	29 BOW STREET CRANSTON, RI 02905 USA
DIRECTOR	HARTWELL HOOPER	53 TERRACE AVENUE RIVERSIDE, RI 02915 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ARLEEN SHERMAN 28 RIVER STREET CRANSTON , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2025 at 10:33:16 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DENNIS W ROBIDOUX
Signature of Authorized Person

Form No. 631
Revised 09/07

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