RI SOS Filing Number: 202576470430 Date: 6/30/2025 4:00:00 PM State of Rhode Island Department of State - Business Services Division Annual Report for the year: 2025 Corporation → Filing period: February 1 - May 1 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31. 1, Entity ID Number 2. Exact name of the Corporation 1780228 PARTY STORE RENTALS & EVENTS INC 3. Principal Office Address City State **162 BROAD STREET PAWTUCKET** RI 02860 4. NAICS Code 6. Brief description of the character of business conducted in Rhode Island PARTY STORE ACCESSORIES AND EVENTS State of Incorporation RHODE ISLAND Check the box to indicate an attachment List ALL officers (names and addresses) President Name FELIX ORTIZ COLON Vice-President Name FELIX ORTIZ COLON Street Address 39 WEEKS STREET Street Address 39 WEEKS STREET State State Zip **CUMBERLAND** RI 02864 CUMBERLAND RI 02864 Secretary Name Treasurer Name Street Address Street Address City State State Zip City Zip 8. List ALL directors (names and addresses) Check the box to indicate an attachment **Director Name** Director Name Street Address Street Address lCitv State Zip City State Zip Director Name Director Name Street Address Street Address City State ZIp City 9. Shares Authorized 10. Shares Issued Check the box to indicate an attachment [ This information is currently of record in the NUMBER OF SHARES **CLASS/SERIES** PAR VALUE Department of State. 500 0.01 Changes require an additional filing. 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Name of Authorized Representative **FELIX ORTIZ COLON** 06/28/2025

Signature of Authorized Representative

**FILED** 

**Division of Business Services** 

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