| DI SOS Eili | ng Number: 202 | 2576472650 | Data: 6/3 | 20/2025 4:00:00 | | |
|---|----------------------------------|---|------------------|--|---------------------------------------|------------------------------|
| State of Rhode Is Department of | sland | | | 10/2020 T.00.00 | 7 F IVI | |
| Annual Report for the year | 0005 | | | | | |
| Corporation | | | • | g | | |
| → Filing period: February → Filing Fee: \$50.00 → Penalty: Additional \$25. | | ot filed by May 31. | | RECEIVED EPT. OF 3/2 S SMOS 2/2 | · · · · · · · · · · · · · · · · · · · | |
| 1. Entity ID Number 035067 | 2 Evact name | e of the Corporation VILLE INSUL | LAŢĮŌŊį | ING 15 2: 10 | 30 26 0 | |
| 3. Principal Office Address 305 PUTNAM PIKE | | | | IFIELD | State RI | ^{Zip} 02917 |
| 4 NAICS Code 38310 5 State of Incorporation P. L. 7/3/85 | | iption of the characte INSULATION | er of busines | s conducted in Rho | de Island | |
| R.I. 7/3/85 | | | | 2: 1.4 | | |
| 7. List ALI, officers (names and President Name ANTHONY | JR | Check the box to indicate an attachment ☐ Vice-President Name | | | | |
| Street Address 6 EAST WA | Street Address 6 EAST WARD DRIVE | | | ress | | |
| Cily LINCOLN | State RI | ^{Z₁p} 02865 | City | | State | Ζιρ |
| Secretary Name ANTHONY | JR | Treasurer h | Name ANTHON | Y J GARGARO | JR | |
| Street Address 6 EAST WA | | | <u> </u> | ress 6 EAST WA | | |
| City LINCOLN | State RI | ^{Zip} 02865 | City LINCOLN | | State RI | Z _D 2865 |
| 8. List ALL directors (names at Director Name ANTHONY | nd addresses) | | Director Na | | he box to indicate a | n attachment 🗀 |
| Director Name ANTHONY | | K | | | | |
| Street Address 6 EAST WARD DRIVE | | | Street Addr | ress | | |
| City LINCOLN | State RI | ^{Z_{IP}} 02865 | City | | State | Zıp |
| Director Name | | | Director Na | ame | | |
| Street Address | | | Street Addi | ress | | |
| Cily | State | Zιρ | City | - | State | Zip |
| Shares Authorized This information is currently of | Frecord in the | 10. Shares Issu NUMBER OF | | Check to | the box to indicate a SERICS | an altachment [PAR VALUE |
| Department of State. | 100010 | 100 | | COMMON | | |
| Changes require an additional f | _ | | | | | |
| 11. This report must be executed ceiver or trustee, this report mustee this report muster penalty of perjury, I described the control of the | a lead of the action | L - L - 14 - 4 ala | بمطافيتها مستفسم | rocourar ar Amuston | | |
| statements, and that all statements contained herein are true as | | | d corrects | this report is any accompanying schedules and corrects PER Date 2/2/2025 | | |
| ANTHONY J GARGA | SOS MAD | DE EL FILED | | D 2/2/2025 | 2/2/2025 | |
| Signature of Authorized Repre | esentative | AL DO | | | | |

Signature

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

Editional Code Code