RI SOS Filing Number: 202576434810 Date: 6/27/2025 2:04:00 PM



# **Application for Certificate of Authority** FOREIGN Business Corporation

→ Filing Fee: \$310.00 minimum

Pursuant to the provisions of RIGL 7-1.2-1405, the undersigned foreign corporation hereby
applies for a Certificate of Authority to transact business in the State of Rhode Island, and
for that ournose submits the following statement:

The name of the corporation is:	***************************************	
MILKRITE INTERPULS, INC.		
2. It is incorporated under the laws of: Wiscons	sin	
3. The name, if different, which it elects to use in F	Rhode Island is:	
(a) If the name of the corporation in its jurisdiction "incorporated", or "limited," or an abbreviation ther above corporate endings for use in Rhode Island:		
(b) If the corporate name is not available in Rhode corporation will qualify and transact business in Rt filed with this application:		
4. The date of its incorporation is: 03/05/1998		
And the period of its duration is: CHECK ONE BO	X ONLY	· · · · · · · · · · · · · · · · · · ·
X Perpetual (on-going)		
Date certain for dissolution		
5. The address of its principal office is:		
110 Lincoln Street, PO Box 9, Johnson Creek, WI 5303	8-0009	
6. The name and address of the initial registered a	gent/office in Rhode Island:	
Agent Name C T Corporation System		
Street Address ( <u>NOT</u> a P.O. Box) 450 Veterans Men	norial Parkway, Suite 7A	
City/Town East Providence	State RHODE ISLAND	Zip Code 02914

MAIL TO:

**Division of Business Services** 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED

<u> </u>						
7. The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:						
Manufacturing and distribution in the dairy industry						
0 (2) Th						
8. (a) The names and restate or country of which			ptional, unless o	lirectors are required under the laws of the		
NAME			ADDRESS			
Lindsay Harkins 110 Lincoln Street, PO E		Box 9, Johnson C	reek, WI 53038-0009			
777 25110011 031203, 733						
	·					
				Check the box to indicate an attachment		
8. (b) The names and re of the state or country o			icers (mandator	y if directors are not required under the laws		
OFFICE	NAME			ADDRESS		
PRESIDENT	Craig Sage		110 Lincoln Str	cet, PO Box 9, Johnson Creek, WI 53038-0009		
VICE PRESIDENT	Andrew Porter		110 Lincoln Str	eet, PO Box 9, Johnson Creek, WI 53038-0009		
TREASURER	Daniel Romfoe		110 Lincoln Str	ect, PO Box 9, Johnson Creek, WI 53038-0009		
SECRETARY	Daniel Romfoe		110 Lincoln Str	eet, PO Box 9, Johnson Creek, WI 53038-0009		
				Check the box to indicate an attachment		
<ol><li>The aggregate numb par value, and series, if</li></ol>			ssue; itemized b	y classes, par value of shares, shares without		
NUMBER OF SHARES	CLAS	S	SERIES	PAR VALUE OR STATE NO PAR VALUE		
2,000	Common			10.00		
			<del></del>			
<del></del>		<del></del>				
located within this state the following year, where	during the follo	wing year bears to the	value of all prop	of the property of the corporation to be perty of the corporation to be owned during theet.)		
%						
11. An estimate, as a prat or from places of busing transacted by the corporation.	iness in Rhode	Island during the follow	ving year compa	usiness to be transacted by the corporation ared to the gross amount thereof which will be tained from worksheet.)		

12. This application must be accompanied by a <u>Certificate of Good Star</u> formation dated within 60 days of the date of this filing.	nding/Letter of Status from the state or country of
13. Date when the Certificate of Authority will be effective: CHECK ONE	BOX ONLY
X Date received (Upon filing)	
Later effective date (Date must be no more than 90 days from the	date of filing)
14. Under penalty of perjury, I declare and affirm that I have examined tany accompanying attachments, and that all statements contained here	• •
Type or Print Name of Authorized Officer	Date
Sherry McGinnes	6/9/2025
Signature of Authorized Officer of the Corporation	
Shury McGinnes	

# United States of America State of Wisconsin

### DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Kristie Pulvermacher, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

## MILKRITE INTERPULS, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is March 05, 1998.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.0214 or 183.0212 Wis. Stats., but that it has not filed a statement or articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on June 18, 2025.

KRISTIE PULVERMACHER, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

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DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: https://apps.dfi.wi.gov/apps/ccs/verify/

Enter this code: 421760-CE9C3258

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

June 27, 2025 02:04 PM

Gregg M. Amore Secretary of State

Tregs M. Coure

