



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2025

**1. Corporate ID No.** 000095828

**2. Name of Corporation** ALADDIN CLUB, INC.

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 24 SPRING STREET

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO OPERATE A TAVERN FOR SERVICE TO CLUB MEMBERS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHASE MATTHEW EDWARDS	9 BERNON DRIVE LINCOLN, RI 02865 USA
TREASURER	CHASE MATTHEW EDWARDS	9 BERNON DRIVE LINCOLN, RI 02865 USA
SECRETARY	COLE MATTHEW EDWARDS	9 BERNON DRIVE LINCOLN, RI 02865 USA
VICE PRESIDENT	COLE MATTHEW EDWARDS	9 BERNON DRIVE LINCOLN, RI 02865 USA
DIRECTOR	COLE MATTHEW EDWARDS	9 BERNON DRIVE LINCOLN, RI 02865 USA
DIRECTOR	CHASE MATTHEW EDWARDS	9 BERNON DRIVE LINCOLN, RI 02865 USA
DIRECTOR	LORI MATTHEW EDWARDS	9 BERNON DRIVE LINCOLN, RI 02865 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EDWARD F. GROURKE 24 SPRING STREET PAWTUCKET , RI 02860

Signed this 1 Day of July, 2025 at 9:47:30 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CHASE MATTHEW EDWARDS, PRESIDENT  
Signature of Authorized Person



State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
  
hereby certify that this document, duly executed in accordance with the provisions  
  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
  
office on this day:

July 01, 2025 09:46 AM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is written in a cursive style.

Gregg M. Amore  
*Secretary of State*

