



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001751637

2. Name of Corporation The Undivided America Project

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

4. Principal Office Address

No. and Street: 163 EXCHANGE ST STE 303

City or Town: PAWTUCKET

State: RI Zip: 02860 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE UNDIVIDED AMERICA PROJECT IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATION AND SCIENTIFIC PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. THE UNDIVIDED AMERICA PROJECT IS AN APOLITICAL ORGANIZATION WHOSE SOLE

PURPOSE IS TO CLOSE MISUNDERSTANDINGS BETWEEN AMERICANS.
MISUNDERSTANDINGS
THAT ARISE FROM EFFORTS THAT ACKNOWLEDGE AND PROMOTE OUR
COUNTRY AS MULTI-
RACIAL, DIVERSE AND INCLUSIVE. OUR GOAL WITH THE UNDIVIDED AMERICA
PROJECT IS
TO PROVIDE POSITIVE MESSAGING AND EDUCATION THAT CLOSES THESE GAPS
WITH THE
HOPES THAT WE ALL SEE THAT WE’RE IN THIS TOGETHER.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CEO	GREGORY ALMIEDA	24 VALLEY VIEW DRIVE GREENVILLE, RI 02828 USA
INCORPORATOR	TIM GROVES	BARTON GILMAN, LLP, 1 FINANCIAL PLAZA, 18TH FLOOR PROVIDENCE, RI 02903 USA
DIRECTOR	AARON JONES	13 PARK TERRACE EVERETT, MA 02149 USA
DIRECTOR	RITA HARDIMAN	54 DARTMOUTH STREET, UNIT 3 SOMERVILLE, MA 02145 USA
DIRECTOR	KIRA KHAZATSKY	1376 COMMONWEALTH AVE #11 ALLSTON, MA 02134 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

TIM GROVES BARTON GILMAN, LLP 1 FINANCIAL PLAZA, 18TH FLOOR PROVIDENCE , RI
02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of July, 2025 at 2:39:33 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TIMOTHY GROVES
Signature of Authorized Person

Form No. 631
Revised 09/07

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