

**State of Rhode Island
Department of State - Business Services Division****Annual Report for the year:** 2025
Corporation

○ Filing period: February 1 - May 1

○ Filing Fee: \$50.00

○ Penalty: Additional \$25.00 fee if form is not filed by May 31.

RECEIVED
R.I. DEPT. OF STATE
BUS SVCS DIV

1. Entity ID Number 001739133		2. Exact name of the Corporation CUTTING EDGE RI, INC.				2025 JUL -2 A 10:46	
3. Principal Office Address 33B VENTURE GRN			City NORTH PROVIDENCE		State RI	Zip 02904-7779	
4. NAICS Code 561730		6. Brief description of the character of business conducted in Rhode Island					
5. State of Incorporation RI		LANDSCAPING SERVICES					
7. List ALL officers (names and addresses)						Check the box to indicate an attachment ☐	
President Name STEVEN CLARK			Vice-President Name STEVEN CLARK				
Street Address 33B VENTURINI GREEN			Street Address 33B VENTURINI GREEN				
City NORTH PROVIDENC	State RI	Zip 02904	City NORTH PROVIDENC	State RI	Zip 02904		
Secretary Name STEVEN CLARK			Treasurer Name STEVEN CLARK				
Street Address 33B VENTURINI GREEN			Street Address 33B VENTURINI GREEN				
City NORTH PROVIDENC	State RI	Zip 02904	City NORTH PROVIDENC	State RI	Zip 02904		
8. List ALL directors (names and addresses)						Check the box to indicate an attachment ☐	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
9. Shares Authorized		10. Shares Issued				Check the box to indicate an attachment ☐	
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE		
		1000		CNP	0		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct							
Name of Authorized Representative STEVEN CLARK					Date 6/30/25		
Signature of Authorized Representative STEVEN CLARK							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

FILED

JUL 02 2025
BY 1089
EG