



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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R.I. DEPT. OF STATE  
BUS SVCS DIV

| 1. Entity ID Number<br><b>148401</b>                                                                                                                                                                                                              |                 | 2. Exact name of the Corporation<br><b>Karry's Warwick Photo, Ltd</b>                                                                                                                                                                      |                                              | 2025 JUL -2 A 10:46 |                     |                  |              |           |      |     |        |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------|---------------------|------------------|--------------|-----------|------|-----|--------|--|--|--|
| 3. Principal Office Address<br><b>1944 Warwick Avenue</b>                                                                                                                                                                                         |                 |                                                                                                                                                                                                                                            | City<br><b>Warwick</b>                       | State<br><b>RI</b>  | Zip<br><b>02889</b> |                  |              |           |      |     |        |  |  |  |
| 4. NAICS Code<br><b>812921</b>                                                                                                                                                                                                                    |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>Photo Finishing/Video Transfer</b>                                                                                                                       |                                              |                     |                     |                  |              |           |      |     |        |  |  |  |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                            |                 |                                                                                                                                                                                                                                            |                                              |                     |                     |                  |              |           |      |     |        |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                 |                                                                                                                                                                                                                                            |                                              |                     |                     |                  |              |           |      |     |        |  |  |  |
| President Name <b>Kerry A. Sheridan</b>                                                                                                                                                                                                           |                 |                                                                                                                                                                                                                                            | Vice-President Name <b>Kerry A. Sheridan</b> |                     |                     |                  |              |           |      |     |        |  |  |  |
| Street Address <b>32 Remy Circle</b>                                                                                                                                                                                                              |                 |                                                                                                                                                                                                                                            | Street Address <b>32 Remy Circle</b>         |                     |                     |                  |              |           |      |     |        |  |  |  |
| City <b>Warwick</b>                                                                                                                                                                                                                               | State <b>RI</b> | Zip <b>02886</b>                                                                                                                                                                                                                           | City <b>Warwick</b>                          | State <b>RI</b>     | Zip <b>02886</b>    |                  |              |           |      |     |        |  |  |  |
| Secretary Name <b>Kerry A. Sheridan</b>                                                                                                                                                                                                           |                 |                                                                                                                                                                                                                                            | Treasurer Name                               |                     |                     |                  |              |           |      |     |        |  |  |  |
| Street Address <b>32 Remy Circle</b>                                                                                                                                                                                                              |                 |                                                                                                                                                                                                                                            | Street Address                               |                     |                     |                  |              |           |      |     |        |  |  |  |
| City <b>Warwick</b>                                                                                                                                                                                                                               | State <b>RI</b> | Zip <b>02886</b>                                                                                                                                                                                                                           | City                                         | State               | Zip                 |                  |              |           |      |     |        |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                 |                                                                                                                                                                                                                                            |                                              |                     |                     |                  |              |           |      |     |        |  |  |  |
| Director Name <b>Kerry A. Sheridan</b>                                                                                                                                                                                                            |                 |                                                                                                                                                                                                                                            | Director Name                                |                     |                     |                  |              |           |      |     |        |  |  |  |
| Street Address <b>32 Remy Circle</b>                                                                                                                                                                                                              |                 |                                                                                                                                                                                                                                            | Street Address                               |                     |                     |                  |              |           |      |     |        |  |  |  |
| City <b>Warwick</b>                                                                                                                                                                                                                               | State <b>RI</b> | Zip <b>02886</b>                                                                                                                                                                                                                           | City                                         | State               | Zip                 |                  |              |           |      |     |        |  |  |  |
| Director Name                                                                                                                                                                                                                                     |                 |                                                                                                                                                                                                                                            | Director Name                                |                     |                     |                  |              |           |      |     |        |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                 |                                                                                                                                                                                                                                            | Street Address                               |                     |                     |                  |              |           |      |     |        |  |  |  |
| City                                                                                                                                                                                                                                              | State           | Zip                                                                                                                                                                                                                                        | City                                         | State               | Zip                 |                  |              |           |      |     |        |  |  |  |
| 9. Shares Authorized                                                                                                                                                                                                                              |                 | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                      |                                              |                     |                     |                  |              |           |      |     |        |  |  |  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                 | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>1000</td> <td>CNP</td> <td>\$0.00</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                              |                     |                     | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 1000 | CNP | \$0.00 |  |  |  |
|                                                                                                                                                                                                                                                   |                 | NUMBER OF SHARES                                                                                                                                                                                                                           | CLASS/SERIES                                 | PAR VALUE           |                     |                  |              |           |      |     |        |  |  |  |
| 1000                                                                                                                                                                                                                                              | CNP             | \$0.00                                                                                                                                                                                                                                     |                                              |                     |                     |                  |              |           |      |     |        |  |  |  |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                            |                                              |                     |                     |                  |              |           |      |     |        |  |  |  |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                            |                                              |                     |                     |                  |              |           |      |     |        |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                 |                                                                                                                                                                                                                                            |                                              |                     |                     |                  |              |           |      |     |        |  |  |  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                 |                                                                                                                                                                                                                                            |                                              |                     |                     |                  |              |           |      |     |        |  |  |  |
| Name of Authorized Representative<br><b>Kerry A. Sheridan</b>                                                                                                                                                                                     |                 |                                                                                                                                                                                                                                            |                                              | Date <b>6/28/25</b> |                     |                  |              |           |      |     |        |  |  |  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                 |                                                                                                                                                                                                                                            |                                              |                     |                     |                  |              |           |      |     |        |  |  |  |

MAIL TO:

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BY

FORM 630- Revised 12/2023