



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001768879

**2. Name of Corporation** Project Bee Strong and the American Center for Young Beekeepers

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

112910

**4. Principal Office Address**

No. and Street: 3 1/2 BURGESS ROAD

City or Town: FOSTER

State: RI

Zip: 02825

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE MISSION OF PROJECT BEE STRONG AND THE AMERICAN CENTER FOR YOUNG BEEKEEPERS IS TO INCREASE SOCIETAL KNOWLEDGE OF THE IMPORTANCE OF BEES AND OTHER POLLINATORS, TO ADVOCATE FOR AGRICULTURAL PRACTICES THAT SUPPORT COEXISTENCE WITH BEES AND OTHER POLLINATORS, AND TO EDUCATE VETERANS AND THE YOUNGEST GENERATION, GIVING THEM THE SKILLS TO BECOME SUCCESSFUL ADULT BEEKEEPERS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	JONNA ANN SANDERS	36 COLUMBIA COURT MIDDLETOWN, RI 02842 USA
DIRECTOR	JONNA ANN SANDERS	36 COLUMBIA COURT MIDDLETOWN, RI 02842 USA
DIRECTOR	KRISZTINA CHRISTMON	614 ELLIOTT STREET APT 2D WASHINGTON, DC 20002 USA
DIRECTOR	ADAM JOSEPH INGRAO	10192 STATE HIGHWAY M28 NEWBERRY, MI 48968 USA
DIRECTOR	JOHN P VIDMAR	4327 DEYO AVENUE BROOKFIELD, IL 60513 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GRIGOR ODABASHYAN 164 HARVARD STREET CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of July, 2025 at 2:42:16 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JONNA A. SANDERS  
Signature of Authorized Person

Form No. 631  
Revised 09/07