



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|-----------------|--------------|
| 1. Entity ID Number<br>000084297                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>Richard's Burner Service, Inc.                                              |                                         |                                                                  |                 |              |
| 3. Principal Office Address<br>275 South Main Street                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                 | City<br>Coventry                        |                                                                  | State<br>RI     | Zip<br>02816 |
| 4. NAICS Code<br>238220                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>Heating System Repairs & Service |                                         |                                                                  |                 |              |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                 |                                         |                                                                  |                 |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                 |                                         |                                                                  |                 |              |
| President Name<br>Richard Polselli                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                 | Vice-President Name                     |                                                                  |                 |              |
| Street Address<br>275 South Main Street                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                 | Street Address                          |                                                                  |                 |              |
| City<br>Coventry                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br>RI | Zip<br>02816                                                                                                    | City                                    | State                                                            | Zip             |              |
| Secretary Name<br>Richard Polselli                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                 | Treasurer Name<br>Richard Polselli      |                                                                  |                 |              |
| Street Address<br>275 South Main Street                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                 | Street Address<br>275 South Main Street |                                                                  |                 |              |
| City<br>Coventry                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br>RI | Zip<br>02816                                                                                                    | City<br>Coventry                        | State<br>RI                                                      | Zip<br>02816    |              |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                 |                                         |                                                                  |                 |              |
| Director Name<br>Richard Polselli                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                 | Director Name                           |                                                                  |                 |              |
| Street Address<br>275 South Main Street                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                 | Street Address                          |                                                                  |                 |              |
| City<br>Coventry                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br>RI | Zip<br>02816                                                                                                    | City                                    | State                                                            | Zip             |              |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                 | Director Name                           |                                                                  |                 |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                 | Street Address                          |                                                                  |                 |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                             | City                                    | State                                                            | Zip             |              |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                                 |                                         |                                                                  |                 |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             | 10. Shares Issued                                                                                               |                                         | Check the box to indicate an attachment <input type="checkbox"/> |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | NUMBER OF SHARES                                                                                                | CLASS/SERIES                            | PAR VALUE                                                        |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 100                                                                                                             | Common                                  | No Par Value                                                     |                 |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                 |                                         |                                                                  |                 |              |
| Name of Authorized Representative<br>Richard Polselli                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                 |                                         |                                                                  | Date<br>6/30/25 |              |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                 |                                         |                                                                  |                 |              |

MAIL TO:  
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