



**State of Rhode Island
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report - Amended**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2025

1. Corporate ID No. 000029695

2. Name of Corporation Squantum Association

3. Street Address Principal Business Office:

No. and Street: 947 VETERANS MEMORIAL PARKWAY

City or Town: EAST PROVIDENCE

State: RI Zip: 02915 Country: USA

4. Business Phone No.

5. State of Incorporation

State: RI

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

813410

6. Brief Description of the Character of Business Conducted in Rhode Island

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1872.

PRIVATE DINING FACILITY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | JAMES M. SWEENEY | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |
| TREASURER | NORMAND ST. LAURENT | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |
| SECRETARY | ARLENE VIOLET | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |
| VICE PRESIDENT | MICHAEL ARAGAO | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCER, RI 02915 USA |
| DIRECTOR | WILLIAM DONOHUE | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | LOIS MASSA | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | NORMAND ST. LAURENT | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | JAMES M. SWEENEY | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | ERNEST CRIVELLONE | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | MICHAEL ARAGAO | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | BRIAN SADLER | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | PETER M. LOESCHER | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | EVERETT H. FERNALD JR. | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | DEBRA A. MORETTI | 947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP | | \$0.0000 | 200.00 | 200 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 8 Day of July, 2025 at 4:23:53 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BENJAMIN L. RACKLIFFE

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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