



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001689108

2. Name of Corporation The Cancer Network, Inc.

3. State of Incorporation

State: DE

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 11 SOUTH ANGELL STREET
#377

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EDUCATING STATE HEALTH DEPARTMENT AND OTHER ORGANIZATIONS ABOUT
CANCER IN THE
LGBT COMMUNITIES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	BRENDA THOMPSON	331 CANYON VISTA DRIVE LOS ANGELES, CA 90065 US
SECRETARY	BARBARA WARREN	150 E 42ND STREET NEW YORK , NY 10017 US
CO-CHAIR	KERRILYNN SIMMONS	11 SOUTH ANGELL STREET #377 PROVIDENCE, RI 02906 USA
CO-CHAIR	FRANCISCO BUCHTING	11 SOUTH ANGELL STREET #377 PROVIDENCE, RI 02906 USA
DIRECTOR	DARREN ARTHUR	10 UNION SQUARE E NEW YORK CITY, NY 10003 USA
DIRECTOR	MICHELLE YANCHE	305 7TH AVE NEW YORK CITY, NY 10003 USA
DIRECTOR	WILLIAM JESDALE	11 SOUTH ANGELL STREET #377 PROVIDENCE, RI 02906 US
DIRECTOR	ASA RADIX	11 SOUTH ANGELL STREET #377 PROVIDENCE, RI 02906 US
DIRECTOR	DON DIZON	593 EDDY STREET, GEORGE 302 PROVIDENCE, RI 02903 US
DIRECTOR	PHOENIX MATTHEWS	11 SOUTH ANGELL STREET #377 PROVIDENCE, RI 02906 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DR NFN SCOUT 11 SOUTH ANGELL STREET, #377 PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of July, 2025 at 5:23:53 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHELBYE MCINTYRE
Signature of Authorized Person

Form No. 631
Revised 09/07

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