



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025  
Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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OR  
CLERK OF STATE  
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| 1. Entity ID Number<br><b>001687298</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>JACE Enterprises 2G, Inc</b>                             |                                                                                                                       |                           |                     |
| 3. Principal Office Address<br><b>690 Boston Neck Rd.</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                 | City<br><b>North Kingstown</b>                                                                                        | State<br><b>RI</b>        | Zip<br><b>02852</b> |
| 4. NAICS Code<br><b>624410</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Childcare</b> |                                                                                                                       |                           |                     |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                 |                                                                                                                       |                           |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                 |                                                                                                                       |                           |                     |
| President Name<br><b>Caitlin E. Murphy</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                 | Vice-President Name                                                                                                   |                           |                     |
| Street Address<br><b>84 Ewing Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                 | Street Address                                                                                                        |                           |                     |
| City<br><b>North Kingstown</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02852</b>                                                                             | City                                                                                                                  | State                     | Zip                 |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                 | Treasurer Name                                                                                                        |                           |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                 | Street Address                                                                                                        |                           |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                             | City                                                                                                                  | State                     | Zip                 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                 |                                                                                                                       |                           |                     |
| Director Name<br><b>Caitlin E. Murphy</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                 | Director Name                                                                                                         |                           |                     |
| Street Address<br><b>84 Ewing Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                 | Street Address                                                                                                        |                           |                     |
| City<br><b>North Kingstown</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02852</b>                                                                             | City                                                                                                                  | State                     | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                 | Director Name                                                                                                         |                           |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                 | Street Address                                                                                                        |                           |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                             | City                                                                                                                  | State                     | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                 | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                           |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                 | NUMBER OF SHARES                                                                                                      |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                 | CLASS/SERIES                                                                                                          |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                 | PAR VALUE                                                                                                             |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                 |                                                                                                                       |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                 |                                                                                                                       |                           |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                 |                                                                                                                       |                           |                     |
| Name of Authorized Representative<br><b>Caitlin E. Murphy</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                 |                                                                                                                       | Date<br><b>05/29/2025</b> |                     |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                 |                                                                                                                       |                           |                     |

FILED 2:41 P

MAIL TO:  
Division of Business Services  
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Phone: (401) 222-3040  
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