



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

JUL 14 2025

RECEIVED BY 111665  
R.I. DEPT. OF STATE  
BUS SVCS DIV

|                                                                                                                                                                                                                                                   |                 |                                                                                                                       |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Entity ID Number<br><b>116494</b>                                                                                                                                                                                                              |                 | 2. Exact name of the Corporation<br><b>David S. Pomerantz, MD, Inc.</b>                                               |                    |
| 3. Principal Office Address<br><b>333 School Street, Suite 112A</b>                                                                                                                                                                               |                 | City<br><b>Pawtucket</b>                                                                                              | State<br><b>RI</b> |
| 4. NAICS Code<br><b>54199</b>                                                                                                                                                                                                                     |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>Dermatology</b>                     |                    |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                 |                                                                                                                       |                    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                 |                                                                                                                       |                    |
| President Name <b>David S. Pomerantz, MD</b>                                                                                                                                                                                                      |                 | Vice-President Name <b>David S. Pomerantz, MD</b>                                                                     |                    |
| Street Address <b>333 School Street, Suite 112A</b>                                                                                                                                                                                               |                 | Street Address <b>333 School Street, Suite 112A</b>                                                                   |                    |
| City <b>Pawtucket</b>                                                                                                                                                                                                                             | State <b>RI</b> | City <b>Pawtucket</b>                                                                                                 | State <b>RI</b>    |
| Zip <b>02860</b>                                                                                                                                                                                                                                  |                 | Zip <b>02860</b>                                                                                                      |                    |
| Secretary Name <b>David S. Pomerantz, MD</b>                                                                                                                                                                                                      |                 | Treasurer Name <b>David S. Pomerantz, MD</b>                                                                          |                    |
| Street Address <b>333 School Street, Suite 112A</b>                                                                                                                                                                                               |                 | Street Address <b>333 School Street, Suite 112A</b>                                                                   |                    |
| City <b>Pawtucket</b>                                                                                                                                                                                                                             | State <b>RI</b> | City <b>Pawtucket</b>                                                                                                 | State <b>RI</b>    |
| Zip <b>02860</b>                                                                                                                                                                                                                                  |                 | Zip <b>02860</b>                                                                                                      |                    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                 |                                                                                                                       |                    |
| Director Name <b>David S. Pomerantz, MD</b>                                                                                                                                                                                                       |                 | Director Name                                                                                                         |                    |
| Street Address <b>333 School Street, Suite 112A</b>                                                                                                                                                                                               |                 | Street Address                                                                                                        |                    |
| City <b>Pawtucket</b>                                                                                                                                                                                                                             | State <b>RI</b> | City                                                                                                                  | State              |
| Zip <b>02860</b>                                                                                                                                                                                                                                  |                 | Zip                                                                                                                   |                    |
| Director Name                                                                                                                                                                                                                                     |                 | Director Name                                                                                                         |                    |
| Street Address                                                                                                                                                                                                                                    |                 | Street Address                                                                                                        |                    |
| City                                                                                                                                                                                                                                              | State           | City                                                                                                                  | State              |
| Zip                                                                                                                                                                                                                                               |                 | Zip                                                                                                                   |                    |
| 9. Shares Authorized                                                                                                                                                                                                                              |                 | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                 | NUMBER OF SHARES                                                                                                      |                    |
|                                                                                                                                                                                                                                                   |                 | CLASS/SERIES                                                                                                          |                    |
|                                                                                                                                                                                                                                                   |                 | PAR VALUE                                                                                                             |                    |
|                                                                                                                                                                                                                                                   |                 | <b>100</b>                                                                                                            | <b>Common</b>      |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                       | <b>No Par</b>      |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                       |                    |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                 |                                                                                                                       |                    |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                 |                                                                                                                       |                    |
| Name of Authorized Representative<br><b>David S. Pomerantz, MD, President</b>                                                                                                                                                                     |                 |                                                                                                                       | Date               |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                 |                                                                                                                       |                    |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov