



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

FILED

Annual Report for the year:

Non-Profit Corporation

→ Filing period: J

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

JUL 14 2025  
BY [Signature]  
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|                                                                                                                                                                                                      |                 |                                                                                                                                |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. Entity ID Number<br><b>000090143</b>                                                                                                                                                              |                 | 2. Exact name of the Corporation<br><b>Rhode Island Marine Archaeology Project</b>                                             |                                                         |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                               |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>Marine archaeology training and research</b> |                                                         |
| 4. NAICS Code<br><b>813990 - Other Similar Organiz</b>                                                                                                                                               |                 |                                                                                                                                |                                                         |
| 6. Principal Office Address<br><b>215A State St</b>                                                                                                                                                  |                 | City<br><b>Bristol</b>                                                                                                         | State<br><b>RI</b><br>Zip<br><b>02809</b>               |
| 7. List ALL officers (names and addresses) <input type="checkbox"/> Check the box to indicate an attachment                                                                                          |                 |                                                                                                                                |                                                         |
| President Name <b>Vacant</b>                                                                                                                                                                         |                 | Vice-President Name <b>Shannon Nelson-Maney</b>                                                                                |                                                         |
| Street Address                                                                                                                                                                                       |                 | Street Address <b>18 Lamplighter Dr.</b>                                                                                       |                                                         |
| City                                                                                                                                                                                                 | State           | Zip                                                                                                                            | City <b>Shrewsbury</b> State <b>MA</b> Zip <b>01545</b> |
| Secretary Name <b>Sheila Kramer</b>                                                                                                                                                                  |                 | Treasurer Name <b>Carol Hottenrott</b>                                                                                         |                                                         |
| Street Address <b>161 Lansdowne Rd.</b>                                                                                                                                                              |                 | Street Address <b>9 Brooks Ave</b>                                                                                             |                                                         |
| City <b>Warwick</b>                                                                                                                                                                                  | State <b>RI</b> | Zip <b>02888</b>                                                                                                               | City <b>Newport</b> State <b>RI</b> Zip <b>02840</b>    |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <input checked="" type="checkbox"/> Check the box to indicate an attachment                         |                 |                                                                                                                                |                                                         |
| Director Name <b>Steve Bastien</b>                                                                                                                                                                   |                 | Director Name <b>William Burns</b>                                                                                             |                                                         |
| Street Address <b>47 Devonshore Dr.</b>                                                                                                                                                              |                 | Street Address <b>1220 Terra Nova Blvd</b>                                                                                     |                                                         |
| City <b>Waterford</b>                                                                                                                                                                                | State <b>CT</b> | Zip <b>06385</b>                                                                                                               | City <b>Pacifica</b> State <b>CA</b> Zip <b>94044</b>   |
| Director Name <b>John Cassese</b>                                                                                                                                                                    |                 | Director Name <b>Greg DeAscentis</b>                                                                                           |                                                         |
| Street Address <b>200 Boulder Way</b>                                                                                                                                                                |                 | Street Address <b>37 Elmwood Dr.</b>                                                                                           |                                                         |
| City <b>East Greenwich</b>                                                                                                                                                                           | State <b>RI</b> | Zip <b>02818</b>                                                                                                               | City <b>Middletown</b> State <b>RI</b> Zip <b>02842</b> |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                            |                 |                                                                                                                                |                                                         |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                 |                                                                                                                                |                                                         |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |                 |                                                                                                                                |                                                         |
| Name of Officer/Authorized Representative<br><b>Sheila Kramer</b>                                                                                                                                    |                 |                                                                                                                                | Date<br><b>06/23/25</b>                                 |
| Signature of Officer/Authorized Representative<br><i>Sheila Kramer</i>                                                                                                                               |                 |                                                                                                                                | SIGN DOCUMENT HERE                                      |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

FORM 631 - Revised: 06/2017

Additional Board Members - 2024  
Rhode Island Marine Archaeology Project  
000090143

Debby Dwyer  
53 County Rd.  
Barrington, RI 02806

Joy Elvin  
641 Middle Road  
Portsmouth, RI 02871

John Hoagland  
4 Portside Drive  
Mashpee, MA. 02649

Roger Hudson  
254 Namquid Dr.  
Warwick, RI 02888

Linda Jenkins  
25 Rim Rock Rd  
Tiverton, RI 02878

Kerry Lynch  
6424 Corning Rd.  
Cocoa, FL 32927

Peter Nulton  
223 Condon Ave.  
Pawtucket, RI 02861

Jeremy Wilmes  
PO Box 50132  
Jacksonville Beach, FL 32240

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