



**State of Rhode Island**  
**Department of State - Business Services Division**

**Annual Report for the year: 2022**

**Corporation**

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

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| 1. Entity ID Number<br><b>001095464</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | 2. Exact name of the Corporation<br><b>FLAMES RESTAURANT INC</b>                                                                   |                                                                                                                                                                                                                                                                                                                     |              |                    |                  |              |           |             |               |             |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|------------------|--------------|-----------|-------------|---------------|-------------|--|--|--|
| 3. Principal Office Address<br><b>734 EDDY STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                    | City<br><b>PROVIDENCE</b>                                                                                                                                                                                                                                                                                           |              | State<br><b>RI</b> |                  |              |           |             |               |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                                    | Zip<br><b>02903</b>                                                                                                                                                                                                                                                                                                 |              |                    |                  |              |           |             |               |             |  |  |  |
| 4. NAICS Code<br><b>722513</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>RESTAURANT - TAKEOUT -<br/>TITLE: 7-1.2-1701</b> |                                                                                                                                                                                                                                                                                                                     |              |                    |                  |              |           |             |               |             |  |  |  |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                     |              |                    |                  |              |           |             |               |             |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                     |              |                    |                  |              |           |             |               |             |  |  |  |
| President Name <b>LINVAL CHAMBERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                    | Vice-President Name                                                                                                                                                                                                                                                                                                 |              |                    |                  |              |           |             |               |             |  |  |  |
| Street Address <b>663 MORTON STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                                    | Street Address                                                                                                                                                                                                                                                                                                      |              |                    |                  |              |           |             |               |             |  |  |  |
| City <b>MATTAPAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             | State <b>MA</b> | Zip <b>02126</b>                                                                                                                   | City                                                                                                                                                                                                                                                                                                                | State        | Zip                |                  |              |           |             |               |             |  |  |  |
| Secretary Name <b>LINVAL CHAMBERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                    | Treasurer Name                                                                                                                                                                                                                                                                                                      |              |                    |                  |              |           |             |               |             |  |  |  |
| Street Address <b>663 MORTON STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                                    | Street Address                                                                                                                                                                                                                                                                                                      |              |                    |                  |              |           |             |               |             |  |  |  |
| City <b>MATTAPAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             | State <b>MA</b> | Zip <b>02126</b>                                                                                                                   | City                                                                                                                                                                                                                                                                                                                | State        | Zip                |                  |              |           |             |               |             |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                     |              |                    |                  |              |           |             |               |             |  |  |  |
| Director Name <b>LINVAL CHAMBERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                                                    | Director Name                                                                                                                                                                                                                                                                                                       |              |                    |                  |              |           |             |               |             |  |  |  |
| Street Address <b>663 MORTON STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                                    | Street Address                                                                                                                                                                                                                                                                                                      |              |                    |                  |              |           |             |               |             |  |  |  |
| City <b>MATTAPAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             | State <b>RI</b> | Zip <b>02126</b>                                                                                                                   | City                                                                                                                                                                                                                                                                                                                | State        | Zip                |                  |              |           |             |               |             |  |  |  |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                                    | Director Name                                                                                                                                                                                                                                                                                                       |              |                    |                  |              |           |             |               |             |  |  |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                                                    | Street Address                                                                                                                                                                                                                                                                                                      |              |                    |                  |              |           |             |               |             |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State           | Zip                                                                                                                                | City                                                                                                                                                                                                                                                                                                                | State        | Zip                |                  |              |           |             |               |             |  |  |  |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                                                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                               |              |                    |                  |              |           |             |               |             |  |  |  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td><b>1000</b></td> <td><b>COMMON</b></td> <td><b>0.01</b></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |              |                    | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | <b>1000</b> | <b>COMMON</b> | <b>0.01</b> |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                                    | NUMBER OF SHARES                                                                                                                                                                                                                                                                                                    | CLASS/SERIES | PAR VALUE          |                  |              |           |             |               |             |  |  |  |
| <b>1000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>COMMON</b>   | <b>0.01</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                     |              |                    |                  |              |           |             |               |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                     |              |                    |                  |              |           |             |               |             |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |                 |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                     |              |                    |                  |              |           |             |               |             |  |  |  |
| Name of Authorized Representative<br><b>LINVAL CHAMBERS</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                                                                                                    | Date<br><b>07/16/2025</b> / <b>16/2025</b>                                                                                                                                                                                                                                                                          |              |                    |                  |              |           |             |               |             |  |  |  |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                                    | <div style="text-align: center;"> <br/> <b>FILED 956A</b> </div>                                                                                                                                                                 |              |                    |                  |              |           |             |               |             |  |  |  |

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: [www.sos.ri.gov](http://www.sos.ri.gov)

**FILED 956A**  
**JUL 17 2025**

**BY PTZNF**