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# State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Business Corp Annual Report - Amended

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

**ANNUAL REPORT YEAR: 2025** 

1. Corporate ID No. 000127922

2. Name of Corporation NV5 Consultants, Inc.

3. Street Address Principal Business Office:

No. and Street: 1295 BANDANA BLVD N

**SUITE 200** 

City or Town: SAINT PAUL State: MN Zip: 55108 Country: USA

5. State of Incorporation

State: MN

#### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

<u>541330</u>

6. Brief Description of the Character of Business Conducted in Rhode Island

#### PROFESSIONAL & TECHNICAL SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name             | Address   |
|-------|-----------------------------|---|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

|                                     | Г                 |  |  |
|-------------------------------------|-------------------|--|--|
| PRESIDENT                           | RANDY LORENZ      | SUITE 350 200 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021 USA |  |
| SECRETARY                           | MARYJO O'BRIEN    | SUITE 350 200 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021 USA |  |
| SECRETARY                           | RICHARD TONG      | SUITE 350 200 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021 USA |  |
| CEO                                 | DICKERSON WRIGHT  | SUITE 350 200 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021 USA |  |
| VICE PRESIDENT                      | CHARLES WENDT     | SUITE 350 200 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021 USA |  |
| EXECUTIVE VICE PRESIDENT            | ALEXANDER HOCKMAN | SUITE 350 200 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021 USA |  |
| CHIEF FINANCIAL OFFICER & TREASURER | EDWARD CODISPOT   | SUITE 350 200 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021 USA |  |
| VICE PRESIDENT                      | RYAN AVERY        | SUITE 350 200 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021 USA |  |
| VICE PRESIDENT                      | ANDREW CHANG      | SUITE 350 200 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021 USA |  |
| DIRECTOR                            | RICHARD TONG      | SUITE 350 200 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021 USA |  |
| DIRECTOR                            | DICKERSON WRIGHT  | SUITE 350 200 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021 USA |  |
| DIRECTOR                            | RANDY LORENZ      | SUITE 350 200 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021 USA |  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|------------------------|--|--|
| CWP            |                 | \$0.0100               | 2,000,000.00                                   | 506671   |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 21 Day of July, 2025 at 5:31:22 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By **RICHARD TONG**

Signature of Authorized Representative of the Corporation

| Form No. 630<br>Revised 09/07                              |  |
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