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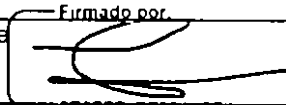
State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

## Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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| 1. Entity ID Number<br>001687668                                                                                                                                                                                                                  |              | 2. Exact name of the Corporation<br>E & G TRANSPORT INC                                 |                                                                                                                                                                                                                                            |                   |              |                  |              |           |      |     |        |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|------------------|--------------|-----------|------|-----|--------|--|--|--|
| 3. Principal Office Address<br>77 SUMTER STREET                                                                                                                                                                                                   |              |                                                                                         | City<br>PROVIDENCE                                                                                                                                                                                                                         | State<br>RI       | Zip<br>02907 |                  |              |           |      |     |        |  |  |  |
| 4. NAICS Code<br>484121                                                                                                                                                                                                                           |              | 6. Brief description of the character of business conducted in Rhode Island<br>TRUCKING |                                                                                                                                                                                                                                            |                   |              |                  |              |           |      |     |        |  |  |  |
| 5. State of Incorporation                                                                                                                                                                                                                         |              |                                                                                         |                                                                                                                                                                                                                                            |                   |              |                  |              |           |      |     |        |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |              |                                                                                         |                                                                                                                                                                                                                                            |                   |              |                  |              |           |      |     |        |  |  |  |
| President Name<br>ELVYS A. GOMEZ                                                                                                                                                                                                                  |              |                                                                                         | Vice-President Name                                                                                                                                                                                                                        |                   |              |                  |              |           |      |     |        |  |  |  |
| Street Address<br>77 SUMTER STREET                                                                                                                                                                                                                |              |                                                                                         | Street Address                                                                                                                                                                                                                             |                   |              |                  |              |           |      |     |        |  |  |  |
| City<br>PROVIDENCE                                                                                                                                                                                                                                | State<br>RI  | Zip<br>02907                                                                            | City                                                                                                                                                                                                                                       | State             | Zip          |                  |              |           |      |     |        |  |  |  |
| Secretary Name                                                                                                                                                                                                                                    |              |                                                                                         | Treasurer Name                                                                                                                                                                                                                             |                   |              |                  |              |           |      |     |        |  |  |  |
| Street Address                                                                                                                                                                                                                                    |              |                                                                                         | Street Address                                                                                                                                                                                                                             |                   |              |                  |              |           |      |     |        |  |  |  |
| City                                                                                                                                                                                                                                              | State        | Zip                                                                                     | City                                                                                                                                                                                                                                       | State             | Zip          |                  |              |           |      |     |        |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |              |                                                                                         |                                                                                                                                                                                                                                            |                   |              |                  |              |           |      |     |        |  |  |  |
| Director Name<br>ELVYS A. GOMEZ                                                                                                                                                                                                                   |              |                                                                                         | Director Name                                                                                                                                                                                                                              |                   |              |                  |              |           |      |     |        |  |  |  |
| Street Address<br>77 SUMTER STREET                                                                                                                                                                                                                |              |                                                                                         | Street Address                                                                                                                                                                                                                             |                   |              |                  |              |           |      |     |        |  |  |  |
| City<br>PROVIDENCE                                                                                                                                                                                                                                | State<br>RI  | Zip<br>02907                                                                            | City                                                                                                                                                                                                                                       | State             | Zip          |                  |              |           |      |     |        |  |  |  |
| Director Name                                                                                                                                                                                                                                     |              |                                                                                         | Director Name                                                                                                                                                                                                                              |                   |              |                  |              |           |      |     |        |  |  |  |
| Street Address                                                                                                                                                                                                                                    |              |                                                                                         | Street Address                                                                                                                                                                                                                             |                   |              |                  |              |           |      |     |        |  |  |  |
| City                                                                                                                                                                                                                                              | State        | Zip                                                                                     | City                                                                                                                                                                                                                                       | State             | Zip          |                  |              |           |      |     |        |  |  |  |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                          |              |                                                                                         | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                      |                   |              |                  |              |           |      |     |        |  |  |  |
|                                                                                                                                                                                                                                                   |              |                                                                                         | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>1000</td> <td>CWP</td> <td>0.0100</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                   |              | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 1000 | CWP | 0.0100 |  |  |  |
| NUMBER OF SHARES                                                                                                                                                                                                                                  | CLASS/SERIES | PAR VALUE                                                                               |                                                                                                                                                                                                                                            |                   |              |                  |              |           |      |     |        |  |  |  |
| 1000                                                                                                                                                                                                                                              | CWP          | 0.0100                                                                                  |                                                                                                                                                                                                                                            |                   |              |                  |              |           |      |     |        |  |  |  |
|                                                                                                                                                                                                                                                   |              |                                                                                         |                                                                                                                                                                                                                                            |                   |              |                  |              |           |      |     |        |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |              |                                                                                         |                                                                                                                                                                                                                                            |                   |              |                  |              |           |      |     |        |  |  |  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |              |                                                                                         |                                                                                                                                                                                                                                            |                   |              |                  |              |           |      |     |        |  |  |  |
| Name of Authorized Representative<br>ELVYS A. GOMEZ                                                                                                                                                                                               |              |                                                                                         |                                                                                                                                                                                                                                            | Date<br>7/23/2025 |              |                  |              |           |      |     |        |  |  |  |
| Signature of Authorized Representative                                                                                                                         |              |                                                                                         |                                                                                                                                                                                                                                            | FILED             |              |                  |              |           |      |     |        |  |  |  |

MAIL TO:  
Division of Business Services  
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