



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|---------------|
| 1. Entity ID Number<br>001687668                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>E & G TRANSPORT INC                                                               |                     |                   |               |
| 3. Principal Office Address<br>77 SUMTER STREET                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                       | City<br>PROVIDENCE  | State<br>RI       | Zip<br>02907  |
| 4. NAICS Code<br>484121                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>TRUCKING                               |                     |                   |               |
| 5. State of Incorporation                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                                       |                     |                   |               |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                       |                     |                   |               |
| President Name<br>ELVYS A. GOMEZ                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                       | Vice-President Name |                   |               |
| Street Address<br>77 SUMTER STREET                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                       | Street Address      |                   |               |
| City<br>PROVIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>RI | Zip<br>02907                                                                                                          | City                | State             | Zip           |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                       | Treasurer Name      |                   |               |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                       | Street Address      |                   |               |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                   | City                | State             | Zip           |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                       |                     |                   |               |
| Director Name<br>ELVYS A. GOMEZ                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                       | Director Name       |                   |               |
| Street Address<br>77 SUMTER STREET                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                       | Street Address      |                   |               |
| City<br>PROVIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>RI | Zip<br>02907                                                                                                          | City                | State             | Zip           |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                       | Director Name       |                   |               |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                       | Street Address      |                   |               |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                   | City                | State             | Zip           |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                     |                   |               |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             | NUMBER OF SHARES                                                                                                      |                     | CLASS/SERIES      | PARTIAL VALUE |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 1000                                                                                                                  | CWP                 | 0.0100            |               |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                       |                     |                   |               |
| Name of Authorized Representative<br>ELVYS A. GOMEZ                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                       |                     | Date<br>7/23/2025 |               |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                                       |                     | FILED             |               |

MAIL TO:  
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