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State of Rhode Island
Department of State - Business Services Division
Report for the year: 2025
ofit Corporation
period: February 1 - May 1
a Fee: \$20.00

Annual Report for the year: 2025

Non-Profit Corporation

-> Filing period: February 1 - May 1

→ Filing Fee: \$20,00 → Penalty: Additional \$25.00 fee if form is not filed by May 31.				8:5 D			
1 Entity ID Number	2. Exact name of the Corporation						
0001038.04	Occupational and Environmental Health Center of Rhode Island						
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
Rhode Island	To establish clinical health centers for workers and employers.						
4. NAICS Code							
813212							
6. Principal Office Address	incipal Office Address			State	Zıp		
410 South Main Street	0 South Main Street			RI	02903		
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name Patrick Crowley			Vice-President Name Michael F. Sabitoni				
Street Address 194 Smith Street			Street Address 410 South Main Street				
^{City} Providence	State RI	^{Zip} 02908	^{City} Providence	State RI	^{Zip} 02903		
Secretary Name None			Treasurer Name George Nee				
Street Address			Street Address 106 Welfare Avenue				
City	State	Zip	^{City} Cranston	State RI	^{Ζιρ} 02910		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment							
Director Name Karen Hazard			Director Name Kevin McElroy				
Street Address 410 South Main Street			Street Address 1540 Pontiac Avenue, Suite A				
^{Cily} Providence	State RI	^{Zip} 02903	^{City} Cranston	State RI	Zip UŽ92U		
Director Name Lee Ann Byrne			Director Name Bill Demello				
Street Address 82 Smith Street, Room 218			Street Address 11 Hemingway Drive				
City Providence	State RI	^{Zip} 02903	^{City} Riverside	State RI	Zip 02918		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee							
Name of Officer/Authorized Repres			· · · · · · · · · · · · · · · · · · ·	Date	/		
ANARY ELLEN O. MAIO 1/28/25					75		
MARY ELLEN J. MAIO Signature of Officer/Authorized Representative Nough llen Maio							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

ATTACHMENT

ANNUAL REPORT FOR THE YEAR 2025

- 1. Entity ID Number: 00010384
- 2. Exact name of the Corporation:
 Occupational and Environmental Health Center of Rhode Island
- 8. List ALL directors (names and addresses). [continued]

Justin Kelley 269 Macklin Street Cranston, RI 02920

Autumn Guilotte 194 Smith Street Providence, RI 02908