



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

RECEIVED
R.I. DEPT. OF STATE
BUS SVCS DIV

2025 JUL 28 A 11:58

1. Entity ID Number 000056985		2. Exact name of the Corporation PAT Associates, Inc.	
3. Principal Office Address 23431 Antonio Parkway B160-620		City Rancho Santa Margarita	State CA
		Zip 92688	
4. NAICS Code 425120	6. Brief description of the character of business conducted in Rhode Island Independent electronic manufacturers representative.		
5. State of Incorporation Rhode Island	Title 7.1.1		
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name Donald J Miller		Vice-President Name	
Street Address 22431 Antonio Parkway B160-620		Street Address	
City Rancho Santa Margarita	State CA	Zip 92688	
Secretary Name Donald J Miller		Treasurer Name Donald J Miller	
Street Address 22431 Antonio Parkway B160-620		Street Address 22431 Antonio Parkway B160-620	
City Rancho Santa Margarita	State CA	Zip 92688	
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐			
Director Name DONALD J. MILLER		Director Name DANIEL T. MCANEY	
Street Address 2431 Antonio Parkway B160-620		Street Address 2431 Antonio Parkway B160-620	
City Rancho Santa Margarita	State CA	Zip 92688	
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	
9. Shares Authorized Check the box to indicate an attachment ☐			
This information is currently of record in the Department of State.		10. Shares Issued	
Changes require an additional filing.		NUMBER OF SHARES 200	CLASS/SERIES A
		PAR VALUE \$1.00	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative William Johnson		Date 7-24-25	
Signature of Authorized Representative		FILED 11:58 A	

JUL 28 2025

BY M5DCV