

State of Rhode Island

Department of State - Business Services Division

Department of Sta		22 Sel AICE2 F	NAISION			٠.		
Annual Report for the year: 2025 Corporation					REC	EIVED	ت سوميد	
 → Filing period: February 1 - May 1 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31. 			RECEIVED R.I. DEPT. OF STATE BUS SVCS DIV					
1. Entity ID Number	2. Exact name of	of the Corporation			1111	78 A	 5b 	
000056985	2. Exact name of the Corporation PAT Associates, Inc.							
3. Principal Office Address			City	- :	State	— 	Zip	
23431 Antonio Parkway B160-620				o Santa Margarita	CA		92688	
4. NAICS Code	6. Brief description of the character of business conducted in Rhode Island							
425120	Independent electronic manufacturers representative.							
5. State of Incorporation Rhode Island	Title 7.1.1							
7. List ALL officers (names and add	resses)	·		Check the box	to indi	cate an att	achment 🗖	
President Name Donald J Miller				Vice-President Name				
Street Address 22431 Antonio Parkway B160-620			Street Address					
^{City} RanchoSantaMargarita	State CA	^{Zip} 92688	City		State		Zip	
Secretary Name Donald J Miller			Treasurer Name Donald J Miller					
Street Address 22431 Antonio Parkway B160-620				Street Address 22431 Antonio Parkway B160-620				
^{City} RanchoSantaMargarita	State CA	^{Zip} 92688	RanchoSantaMargarita				Zip 92688	
List ALL directors (names and addresses)				Check the box to indicate an attachment				
Director Name DONALD J. MILLER				DANIEL T. MCANEY				
Street Address 2431 Antonio Parkway B160-620				Street Address 2431 Antonio Parkway B160-620				
^{City} RanchoSantaMargarita	State CA	^{Zip} 92688	City	RanchoSantaMargarita		CA	Zip 92688	
Director Name			Director Name					
Street Address			Street Address					
City	State	Zip	City		State		Zip	
9. Shares Authorized 10		10. Shares Issue	10. Shares Issued Check the		k to ind	icate an att	achment [
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF S	HARES	RES CLASS/SERIES		PAR VALUE		
		200		A		\$1.00		
		ľ						
 This report must be executed on ceiver or trustee, this report must be 	behalf of the core	poration by an aut	thorized rep	resentative. If the corpora	tion is	in the hand	ls of a re-	
Under penalty of perjury, I declare statements, and that all statemen	e and affirm that	I have examined	this repor	t, including any accomp	anying	schedule	s and	
Name of Authorized Representative					Date			
William Johnson					7-24-25			
Signature of Authorized Representa	tive Wall		Fi	LED 11:58 A				

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos ri.gov

