



**State of Rhode Island**  
**Department of State - Business Services Division**

Annual Report for the year: **2024**

**Corporation**

- Filing period: February 1 - May 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by May 31.

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 R.I. DEPT. OF STATE  
 BUS SVCS DIV

| 1. Entity ID Number<br><b>000056985</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>PAT Associates, Inc.</b>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2025 JUL 28 A 11: 56 |                     |                  |              |           |     |   |        |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|------------------|--------------|-----------|-----|---|--------|--|--|--|
| 3. Principal Office Address<br><b>23431 Antonio Parkway B160-620</b>                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                            | City<br><b>Rancho Santa Margarita</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br><b>CA</b>   | Zip<br><b>92688</b> |                  |              |           |     |   |        |  |  |  |
| 4. NAICS Code<br><b>425120</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Independent electronic manufacturers representative.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |                  |              |           |     |   |        |  |  |  |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | Title 7.1.1                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |                  |              |           |     |   |        |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |                  |              |           |     |   |        |  |  |  |
| President Name<br><b>Donald J Miller</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                            | Vice-President Name                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |                  |              |           |     |   |        |  |  |  |
| Street Address<br><b>22431 Antonio Parkway B160-620</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                            | Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |                  |              |           |     |   |        |  |  |  |
| City<br><b>Rancho Santa Margarita</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br><b>CA</b> | Zip<br><b>92688</b>                                                                                                                        | City                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State                | Zip                 |                  |              |           |     |   |        |  |  |  |
| Secretary Name<br><b>Donald J Miller</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                            | Treasurer Name<br><b>Donald J Miller</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |                  |              |           |     |   |        |  |  |  |
| Street Address<br><b>22431 Antonio Parkway B160-620</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                            | Street Address<br><b>22431 Antonio Parkway B160-620</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |                  |              |           |     |   |        |  |  |  |
| City<br><b>Rancho Santa Margarita</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br><b>CA</b> | Zip<br><b>92688</b>                                                                                                                        | City<br><b>Rancho Santa Margarita</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br><b>CA</b>   | Zip<br><b>92688</b> |                  |              |           |     |   |        |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |                  |              |           |     |   |        |  |  |  |
| Director Name<br><b>DONALD J. MILLER</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                            | Director Name<br><b>DANIEL T. MCANEY</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |                  |              |           |     |   |        |  |  |  |
| Street Address<br><b>2431 Antonio Parkway B160-620</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                            | Street Address<br><b>2431 Antonio Parkway B160-620</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |                  |              |           |     |   |        |  |  |  |
| City<br><b>Rancho Santa Margarita</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br><b>CA</b> | Zip<br><b>92688</b>                                                                                                                        | City<br><b>Rancho Santa Margarita</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br><b>CA</b>   | Zip<br><b>92688</b> |                  |              |           |     |   |        |  |  |  |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                            | Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |                  |              |           |     |   |        |  |  |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                            | Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |                  |              |           |     |   |        |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                        | City                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State                | Zip                 |                  |              |           |     |   |        |  |  |  |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |                  |              |           |     |   |        |  |  |  |
| This information is currently of record in the Department of State.                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                                            | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                             |                      |                     |                  |              |           |     |   |        |  |  |  |
| Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                            | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">NUMBER OF SHARES</th> <th style="text-align: center;">CLASS/SERIES</th> <th style="text-align: center;">PAR VALUE</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">200</td> <td style="text-align: center;">A</td> <td style="text-align: center;">\$1.00</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                      |                     | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 200 | A | \$1.00 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                            | NUMBER OF SHARES                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CLASS/SERIES         | PAR VALUE           |                  |              |           |     |   |        |  |  |  |
| 200                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A                  | \$1.00                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |                  |              |           |     |   |        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |                  |              |           |     |   |        |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |                    |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |                  |              |           |     |   |        |  |  |  |
| Name of Authorized Representative<br><b>William Johnson</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                            | Date<br><b>7-24-25</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |                  |              |           |     |   |        |  |  |  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                            | <b>FILED 11:57 A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |                  |              |           |     |   |        |  |  |  |

MAIL TO:  
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BY **MSDCV**