



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000092422

2. Name of Corporation Rhode Island Gay Men's Chorus

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

711310

4. Principal Office Address

No. and Street: PO BOX 23318

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE RHODE ISLAND GAY MEN'S CHORUS IS A GATHERING OF INDIVIDUALS WHO, UNITED THROUGH DIVERSITY, FELLOWSHIP AND SONG, STRIVE TO MAKE A DIFFERENCE IN THE LIVES OF OUR SINGERS AND AUDIENCE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL ABDALLAH	PO BOX 23318 PROVIDENCE, RI 02906 USA
SECRETARY	CHRISTOPHER VERLEGER	PO BOX 23318 PROVIDENCE, RI 02906 UNI
VICE PRESIDENT	FRANK CERILLI	PO BOX 23318 PROVIDENCE, RI 02906 USA
DIRECTOR	JOHN HICKEY	16 PILGRIM DRIVE CRANSTON, RI 02905 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL C. ABDALLAH 11 SYCAMORE STREET PROVIDENCE , RI 02909

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of August, 2025 at 3:28:25 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL C. ABDALLAH
Signature of Authorized Person

Form No. 631
Revised 09/07

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