



State of Rhode Island
Department of State - Business Services Division

STAMP

Annual Report for the year: 2024

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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BUS SVCS DIV

2025 AUG -5 A 10:20

1. Entity ID Number 790533		2. Exact name of the Corporation Frank Locker Inc			
3. Principal Office Address 101 Covington Ln		City Shelburne	State VT	Zip 05482	
4. NAICS Code 611710	6. Brief description of the character of business conducted in Rhode Island Educational Planning consulting				
5. State of Incorporation Massachusetts					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name Franciszka Locker		Vice-President Name Denise Whittier			
Street Address 101 Covington Ln		Street Address 101 Covington Ln			
City Shelburne	State VT	Zip 05482	City Shelburne	State VT	Zip 05482
Secretary Name Denise Whittier		Treasurer Name Franciszka Locker			
Street Address 101 Covington Ln		Street Address 101 Covington Ln			
City Shelburne	State VT	Zip 05482	City Shelburne	State VT	Zip 05482
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name Franciszka Locker		Director Name Denise Whittier			
Street Address 101 Covington Ln		Street Address 101 Covington Ln			
City Shelburne	State VT	Zip 05482	City Shelburne	State VT	Zip 05482
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
9. Shares Authorized					10. Shares Issued Check the box to indicate an attachment ☐
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		15,000	CNP	\$0.0000	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative Franciszka Locker				FILED	Date 1 August 2025
Signature of Authorized Representative 				AUG 05 2025	

MAIL TO:
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Website: www.sos.ri.gov

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