RI SOS Filing Number: 202577482270 Date: 8/5/2025 10:26:00 AM

State of Rhode Island								
Department of State - Business Services D Annual Report for the year: 2019			PECETYED			STANG?		
Corporation -				RECEIVED R.I. DEPT. OF STITE BUS SVCS DIV				
Filing period: February 1 - May 1			808	BUS SYCS DEV				
→ Filing Fee: \$50.00 → Penalty: Additional \$25.00	fee if form is not fi	led by May 31	neat Al	10-5 AD 19				
1. Entity ID Number	2. Exact name of			3 7 A 6				
790533	Frank Loc	ker Inc						
3. Principal Office Address			City		State	·	Zip	
306c Dover Point Rd			Dover		ИН		03820	
4. NAICS Code	Brief description of the character of business conducted in Rhode Island							
611710	Educational Planning consulting							
5. State of Incorporation								
Massachusetts	<u> </u>							
7. List ALL officers (names and addresses) President Name				Check the box to indicate an attachment Vice-President Name Denise Whittier				
Frank Locker								
Street Address 306c Dover Point Rd			Street Addr	Street Address 306c Dover Point Rd				
^{City} Dover	State NH	^{Zip} 03820	City Dov	State	NH	Zip 03820		
Secretary Name Denise Whittie	Transurar Nama			lame Frank Locker	r			
Street Address 306c Dover Point Rd			Street Address 306c Dover Point Rd					
^{City} Dover	State NH	^{Zip} 03820	City Dov	City Dover		NH	^{Zip} 03820	
8. List ALL directors (names and addresses)			Check the box to indicate an attachment					
Director Name Frank Locker			Director Name Denise Whittier					
Street Address 306c Dover Point Rd			Street Address 306c Dover Point Rd					
City Dover	State NH	^{Zip} 03820	City Dov	City Dover		NH	^{Zip} 03820	
Director Name	1	1		Director Name			100020	
Street Address			Street Add	Street Address				
On.		T- :	<u> </u>	Ca.			Ta-	
City	State	Zip	City		State		Zip	
9. Shares Authorized		10. Shares Issu			icate an at	tachment PAR VALUE		
This information is currently of record in the Department of State.		15,000	FSHARES CLASS/SERI			\$0.0000		
Changes require an additional filing) .	10,000		CIVE		ψ0.000		
11. This manet invest his single and	an hahalf of the	maratian to a = =		magazining 15 the co	omtion in	in the han	de of a m	
11 This report must be executed conver or trustee, this report must	be executed on be	half of the corpor	ation by the	receiver or trustee.				
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
Name of Authorized Representative						Date		
Frank Locker				AUG 0 5 2025	1 Au	ugust 20)25	
Signature of Authorized Representative BY 616 P 55								
HAU TO				10	- /人			
MAIL TO: Division of Business Services			101		$\mathcal{L}_{\mathcal{O}}$			

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ni.gov