RI SOS Filing Number: 202577578450 Date: 8/12/2025 4:00:00 PM



State of Rhode Island

Department of State - Business Services Division

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Annual	Report	for the	vear:	2020

Non-Profit Corporation

Filing period: February 1 - May 1

→ Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31. 70/15 AU 12 A 1.: 23								
1. Entity ID Number	2. Exact name of the Corporation							
30997	Rhode Island Skeet Shooting Association							
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island							
RI	Promoting and regulation of competitive skeet shooting in Rhode Island							
4. NAICS Code								
713990								
6. Principal Office Address			City	State	Zip			
1551 Centreville Road			Warwick	RI	02886			
7. List ALL officers (names and addresses) Check the box to indicate an attachmatical control of the control o								
President Name John Clark			Vice-President Name Phillip LaPoint					
Street Address 30 Elm Street			Street Address 136 Cypress Avenue					
^{City} Westerly	State RI	^{Zip} 02891	City Tiverton	State RI	^{Zip} 02878			
Secretary Name Ric Probert			Treasurer Name Ric Probert					
Street Address 83 Cherokee Drive			Street Address 83 Cherokee Drive					
City Portsmouth	State RI	^{Zip} 02891	City Portsmouth	State RI	7ip 02891			
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment								
Director Name Brad Collins			Director Name Phillip LaPointe					
Street Address 47 Sagamore Street			Street Address 136 Cypress Avenue					
^{City} Portsmouth	State RI	^{Zip} 02871	City Tiverton	State R I	Zio 02878			
Director Name John Clark	•		Director Name Ric Probert					
Street Address 30 Elm Street			Street Address 83 Cherokee Drive					
City Westerly	State R I	^{Zip} 02891	City Portsmouth	State RI	Zip 02891			
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.								
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.								
Name of Officer/Authorized Representative Date					,			
Brad Collins / MiliP LAPOINTE					7/25/25			
Signature of Officer/Authorized Representative			FILED	FIL	.ED			
MAIL TO:		-		- 				

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov