



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025  
Non-Profit Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|                                                                                                                                                                                                                    |                    |                                                                                                                            |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1. Entity ID Number<br><u>003916459</u>                                                                                                                                                                            |                    | 2. Exact name of the Corporation<br><u>THE NATASHA LOUE FOUNDATION</u>                                                     |                          |
| 3. State of Incorporation<br><u>RHODE ISLAND</u>                                                                                                                                                                   |                    | 5. Brief description of the character of business conducted in Rhode Island<br><u>TEACH EDUCATIONAL LIFE SAVING SKILLS</u> |                          |
| 4. NAICS Code<br><u>813211</u>                                                                                                                                                                                     |                    |                                                                                                                            |                          |
| 6. Principal Office Address<br><u>78 BRAYTON AVE</u>                                                                                                                                                               |                    | City<br><u>CRANSTON</u>                                                                                                    | State<br><u>RI</u>       |
|                                                                                                                                                                                                                    |                    | Zip<br><u>02920</u>                                                                                                        |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                    |                                                                                                                            |                          |
| President Name<br><u>Rebecca FLORES</u>                                                                                                                                                                            |                    | Vice-President Name<br><u>THOMAS MCGOVERN</u>                                                                              |                          |
| Street Address<br><u>78 BRAYTON AVE</u>                                                                                                                                                                            |                    | Street Address<br><u>78 BRAYTON AVE</u>                                                                                    |                          |
| City<br><u>CRANSTON</u>                                                                                                                                                                                            | State<br><u>RI</u> | City<br><u>CRANSTON</u>                                                                                                    | State<br><u>RI</u>       |
| Zip<br><u>02920</u>                                                                                                                                                                                                |                    | Zip<br><u>02920</u>                                                                                                        |                          |
| Secretary Name<br><u>Rebecca FLORES</u>                                                                                                                                                                            |                    | Treasurer Name<br><u>HERIBERTO GONSALEZ</u>                                                                                |                          |
| Street Address<br><u>78 BRAYTON AVE</u>                                                                                                                                                                            |                    | Street Address<br><u>875 OAKLAWN AVE</u>                                                                                   |                          |
| City<br><u>CRANSTON</u>                                                                                                                                                                                            | State<br><u>RI</u> | City<br><u>CRANSTON</u>                                                                                                    | State<br><u>RI</u>       |
| Zip<br><u>02920</u>                                                                                                                                                                                                |                    | Zip<br><u>02920</u>                                                                                                        |                          |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                                                                                                            |                          |
| Director Name<br><u>Rebecca FLORES</u>                                                                                                                                                                             |                    | Director Name<br><u>STACEY CHAFFEE</u>                                                                                     |                          |
| Street Address<br><u>78 BRAYTON AVE</u>                                                                                                                                                                            |                    | Street Address<br><u>236 OLD FORGE RD</u>                                                                                  |                          |
| City<br><u>CRANSTON</u>                                                                                                                                                                                            | State<br><u>RI</u> | City<br><u>EAST GREENWICH</u>                                                                                              | State<br><u>RI</u>       |
| Zip<br><u>02920</u>                                                                                                                                                                                                |                    | Zip<br><u>02818</u>                                                                                                        |                          |
| Director Name<br><u>JOSHUA FORRA</u>                                                                                                                                                                               |                    | Director Name<br><u>SI</u>                                                                                                 |                          |
| Street Address<br><u>875 OAKLAWN AVE</u>                                                                                                                                                                           |                    | Street Address                                                                                                             |                          |
| City<br><u>CRANSTON</u>                                                                                                                                                                                            | State<br><u>RI</u> | City                                                                                                                       | State                    |
| Zip<br><u>02920</u>                                                                                                                                                                                                |                    | Zip                                                                                                                        |                          |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                    |                                                                                                                            |                          |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.               |                    |                                                                                                                            |                          |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                                |                    |                                                                                                                            |                          |
| Name of Officer/Authorized Representative                                                                                                                                                                          |                    |                                                                                                                            | Date<br><u>8/12/2025</u> |
| Signature of Officer/Authorized Representative<br><u>[Signature]</u>                                                                                                                                               |                    |                                                                                                                            |                          |

MAIL TO:  
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FILED  
AUG 12 2025  
BY ZQE78  
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FORM 631 - Revised 12/2023