



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2025
Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D RIDOS BSD
25 AUG 13 AM 10:53:24

1. Entity ID Number <u>12263</u>		2. Exact name of the Corporation <u>Smithfield Motor Sales Inc.</u>			
3. Principal Office Address <u>527 Smithfield Road</u>			City <u>Providence</u>	State <u>RI</u>	Zip <u>02860</u>
4. NAICS Code <u>441120</u>		6. Brief description of the character of business conducted in Rhode Island <u>Motor Vehicle Sales</u>			
5. State of Incorporation <u>RI</u>					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name <u>Anthony Cuccia Jr</u>			Vice-President Name <u>Christopher J. Cuccia</u>		
Street Address <u>215 HIGH SEAS AVE</u>			Street Address <u>5 HANCOCK CITY TRAIL</u>		
City <u>NORTH PROVIDENCE</u>	State <u>RI</u>	Zip <u>02904</u>	City <u>SMITHFIELD</u>	State <u>RI</u>	Zip <u>02917</u>
Secretary Name <u>Christopher J. Cuccia</u>			Treasurer Name <u>Anthony Cuccia Jr</u>		
Street Address <u>5 HANCOCK CITY TRAIL</u>			Street Address <u>215 HIGH SEAS AVE</u>		
City <u>SMITHFIELD</u>	State <u>RI</u>	Zip <u>02917</u>	City <u>NORTH PROVIDENCE</u>	State <u>RI</u>	Zip <u>02904</u>
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name <u>Christopher J. Cuccia</u>			Director Name <u>Anthony Cuccia Jr</u>		
Street Address <u>5 HANCOCK CITY TRAIL</u>			Street Address <u>215 HIGH SEAS AVE</u>		
City <u>SMITHFIELD</u>	State <u>RI</u>	Zip <u>02917</u>	City <u>NORTH PROVIDENCE</u>	State <u>RI</u>	Zip <u>02904</u>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment ☐		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		PAR VALUE
			<u>200</u>	<u>COMMON</u>	<u>NO PAR</u>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>Anthony Cuccia Jr President</u>					Date <u>8.13.25</u>
Signature of Authorized Representative 					FILED

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

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FORM 630- Revised: 12/2023