



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              |                                                                                                                       |                          |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|
| 1. Entity ID Number <b>1734336</b><br><del>8802980768</del>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              | 2. Exact name of the Corporation<br><b>LENDING CAPITAL GROUP</b>                                                      |                          |                                  |
| 3. Principal Office Address<br><b>260 KNOWLES AVE, SUITE 330</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              | City<br><b>SOUTHAMPTON</b>                                                                                            | State<br><b>PA</b>       | Zip<br><b>18966</b>              |
| 4. NAICS Code<br><b>522292</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><b>Primarily lending funds with real estate as collateral</b> |                                                                                                                       |                          |                                  |
| 5. State of Incorporation<br><b>PA</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              |                                                                                                                       |                          |                                  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                                                                                                       |                          |                                  |
| President Name <b>ROSTISLAV FELDMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              | Vice-President Name <b>REGINA LITOVSKY</b>                                                                            |                          |                                  |
| Street Address <b>2779 BUTTERCUP COURT</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              | Street Address <b>1358 SPENSER ROAD</b>                                                                               |                          |                                  |
| City <b>HUNTINGDON VALLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | State <b>PA</b>                                                                                                                              | Zip <b>19006</b>                                                                                                      | City <b>IVYLAND</b>      | State <b>PA</b> Zip <b>18974</b> |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              | Treasurer Name                                                                                                        |                          |                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              | Street Address                                                                                                        |                          |                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                                        | Zip                                                                                                                   | City                     | State Zip                        |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              |                                                                                                                       |                          |                                  |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              | Director Name                                                                                                         |                          |                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              | Street Address                                                                                                        |                          |                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                                        | Zip                                                                                                                   | City                     | State Zip                        |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              | Director Name                                                                                                         |                          |                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              | Street Address                                                                                                        |                          |                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                                        | Zip                                                                                                                   | City                     | State Zip                        |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                              | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                          |                                  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              | NUMBER OF SHARES CLASS/SERIES PAR VALUE                                                                               |                          |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              |                                                                                                                       |                          |                                  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                                                              |                                                                                                                       |                          |                                  |
| Name of Authorized Representative<br><b>ROSTISLAV FELDMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              |                                                                                                                       | Date<br><b>8/15/2025</b> |                                  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |                                                                                                                       |                          |                                  |

MAIL TO:  
Division of Business Services  
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BY 3NM8Q

FORM 630- Revised: 12/2023