



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024  
Non-Profit Corporation

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- Filing period: February 1 - May 1  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                                   |                    |                                                                                                                  |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Entity ID Number<br><u>000028990</u>                                                                                                                                                                           |                    | 2. Exact name of the Corporation<br><u>RADIANT Christian Assembly OF GOD</u>                                     |                        |
| 3. State of Incorporation<br><u>RI</u>                                                                                                                                                                            |                    | 5. Brief description of the character of business conducted in Rhode Island<br><u>CHURCH / Assemblies OF GOD</u> |                        |
| 4. NAICS Code<br><u>813110</u>                                                                                                                                                                                    |                    |                                                                                                                  |                        |
| 6. Principal Office Address<br><u>895 MAIN ST</u>                                                                                                                                                                 |                    | City<br><u>WARREN</u>                                                                                            | State<br><u>RI</u>     |
|                                                                                                                                                                                                                   |                    | Zip<br><u>02885</u>                                                                                              |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                    |                    |                                                                                                                  |                        |
| President Name<br><u>Kenn Bungioizno</u>                                                                                                                                                                          |                    | Vice-President Name<br><u>EUGENE Medeiros</u>                                                                    |                        |
| Street Address<br><u>53 Bradford ST</u>                                                                                                                                                                           |                    | Street Address<br><u>675 Metacum AVE #56</u>                                                                     |                        |
| City<br><u>WARREN</u>                                                                                                                                                                                             | State<br><u>RI</u> | City<br><u>BRISTOL</u>                                                                                           | State<br><u>RI</u>     |
| Zip<br><u>02885</u>                                                                                                                                                                                               |                    | Zip<br><u>02809</u>                                                                                              |                        |
| Secretary Name<br><u>N/A</u>                                                                                                                                                                                      |                    | Treasurer Name<br><u>EUGENE Medeiros</u>                                                                         |                        |
| Street Address                                                                                                                                                                                                    |                    | Street Address<br><u>675 Metacum AVE #56</u>                                                                     |                        |
| City                                                                                                                                                                                                              | State              | City<br><u>BRISTOL</u>                                                                                           | State<br><u>RI</u>     |
| Zip                                                                                                                                                                                                               |                    | Zip<br><u>02809</u>                                                                                              |                        |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                                                                                                  |                        |
| Director Name<br><u>Kenn Bungioizno</u>                                                                                                                                                                           |                    | Director Name<br><u>Richard Kreiger</u>                                                                          |                        |
| Street Address<br><u>53 Bradford ST</u>                                                                                                                                                                           |                    | Street Address<br><u>875 STATE RD Unit 11-257</u>                                                                |                        |
| City<br><u>WARREN</u>                                                                                                                                                                                             | State<br><u>RI</u> | City<br><u>WESTPORT</u>                                                                                          | State<br><u>MA</u>     |
| Zip<br><u>02885</u>                                                                                                                                                                                               |                    | Zip<br><u>02790</u>                                                                                              |                        |
| Director Name<br><u>Dmd Benenides</u>                                                                                                                                                                             |                    | Director Name<br><u>Eugene Medeiros</u>                                                                          |                        |
| Street Address<br><u>46 RUMBA ST</u>                                                                                                                                                                              |                    | Street Address<br><u>675 Metacum AVE #56</u>                                                                     |                        |
| City<br><u>BRISTOL</u>                                                                                                                                                                                            | State<br><u>RI</u> | City<br><u>BRISTOL</u>                                                                                           | State<br><u>RI</u>     |
| Zip<br><u>02809</u>                                                                                                                                                                                               |                    | Zip<br><u>02809</u>                                                                                              |                        |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                       |                    |                                                                                                                  |                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>       |                    |                                                                                                                  |                        |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</small>                                 |                    |                                                                                                                  |                        |
| Name of Officer/Authorized Representative<br><u>EUGENE MEDEIROS</u>                                                                                                                                               |                    |                                                                                                                  | Date<br><u>8/10/25</u> |
| Signature of Officer/Authorized Representative<br><u>Eugene Medeiros</u>                                                                                                                                          |                    |                                                                                                                  | <b>FILED</b>           |

MAIL TO:  
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BY G.Y.G.P 1112